

# Croton Free Library

## Annual Report For Public And Association Libraries - 2016

### 1. GENERAL LIBRARY INFORMATION

Report all information in Part 1 as of December 31, 2016, except for questions related to the current library director/manager (questions 1.37 through 1.45).

- |      |   |                                       |
|------|---|---------------------------------------|
| 1.1  | Library ID Number   | 8800661650                            |
| 1.2  | Library Name  | CROTON FREE LIBRARY                   |
| 1.3  | Name Status (State use only)  | 00 (for no change from previous year) |
| 1.4  | Structure Status (State use only)   | 00 (for no change from previous year) |
| 1.5  | Community   | Croton-On-Hudson                      |
| 1.6  | Beginning Fiscal Reporting Year   | 01/01/2016                            |
| 1.7  | Ending Fiscal Reporting Year  | 12/31/2016                            |
| 1.8  | Is the library now reporting on a different fiscal year than it reported on in the previous Annual Report?                | No                                    |
| 1.9  | If yes, please indicate the beginning date of library's new reporting year. Enter N/A if No was answered to Question 1.8. | N/A                                   |
| 1.10 | Please indicate the ending date of library's new reporting year. Enter N/A if No was answered to Question 1.8.            | N/A                                   |
| 1.11 | Beginning <u>Local</u> Fiscal Year  | 01/01/2016                            |
| 1.12 | Ending <u>Local</u> Fiscal Year   | 12/31/2016                            |
| 1.13 | Address Status  | 00 (for no change from previous year) |
| 1.14 | Street Address  | 171 CLEVELAND DRIVE                   |
| 1.15 | City  | CROTON-ON-HUDSON                      |
| 1.16 | Zip Code  | 10520                                 |
| 1.17 | Mailing Address   | 171 CLEVELAND DRIVE                   |
| 1.18 | City  | CROTON-ON-HUDSON                      |

1.19	Zip Code	10520
1.20	Telephone Number (enter 10 digits only and hit the Tab key; enter N/A if no telephone number)	(914) 271-6612
1.21	Fax Number (enter 10 digits only and hit the Tab key; enter N/A if no fax number)	(914) 271-0931
1.22	E-Mail Address to Contact the Library (Enter N/A if no e-mail address)	jbourdon@wlsmail.org
1.23	Library Home Page URL (Enter N/A if no home page URL)	www.crotonfreelibrary.org
1.24	Population Chartered to Serve (per 2010 Census)	9,454
1.25	Indicate the type of library as stated in the library's charter (select one):	ASSOCIATION
1.26	Indicate the area chartered to serve as stated in the library's charter (select one):	Other
1.27	During the reporting year, has there been any change to the library's legal service area boundaries? Changes must be the result of a Regents charter action. Answer Y for Yes, N for No.	N
1.28	Indicate the type of charter the library currently holds (select one):	Absolute
1.29	Date the library was granted its absolute charter <u>or</u> the date of the provisional charter if the library does not have an absolute charter	12/17/1948
1.30	Date the library was last registered	12/09/1938
1.31	Federal Employer Identification Number	131739949
1.32	County	WESTCHESTER
1.33	School District	Croton-Harmon School District
1.34	Town/City	Town of Cortlandt
1.35	Library System	Westchester Library System

**THESE QUESTIONS ARE FOR NYC LIBRARIES ONLY. PLEASE PROCEED TO THE NEXT QUESTION.**

1.36a President/CEO Name

1.36b President/CEO Phone Number

1.36c President/CEO Email

NOTE: For questions 1.37 through 1.45, report all information for the current library director/manager.

1.37 Title of Library Director/  
Manager (select one): Mr.

1.38 First Name of Library  
Director/Manager Jesse

1.39 Last Name of Library  
Director/Manager Bourdon

1.40 NYS Public Librarian  
Certification Number 26469

1.41 What is the highest education  
level of the library manager/director? Master's Degree

1.42 If the library manager/director  
holds a Master's Degree, is it a Master's  
Degree in Library/Information Science? Y

1.43 Do all staff working in the  
budgeted Librarian (certified) positions  
reported in 6.4 have an active NYS  
Public Librarian Certificate? If No, list  
the name and e-mail address of each  
staff member without an active  
certificate in a Note. Y

1.44 E-mail Address of the  
Director/Manager jbourdon@wlsmail.org

1.45 Fax Number of the  
Director/Manager (914) 271-0931

1.46 Is the library a member of the  
New York State and Local Retirement  
System? N

1.47 Does the library charge fees for  
library cards to people residing outside  
the system's service area? N

1.48 Was all or part of the library's funding subject to a public vote(s) held during Calendar Year 2016? (Please respond even if the vote was unsuccessful). Enter Y for Yes, N for No. If Yes, complete one record for the public vote from each funding source. If no, go to question 1.49. Y

1. Name of municipality or district holding the public vote Croton Harmon School District

2. Indicate the type of municipality or district holding the public vote School District

3. Date the vote was held (mm/dd/2016) 05/17/2016

4. Was the vote successful? Y/N Y

5. What type of public vote was it? budget vote (school district public library only)

6a. Most recent prior year approved appropriation from a public vote: \$804,160

6b. Proposed increase in appropriation as a result of the vote held on the date reported in question number 3: \$15,590

6c. Total proposed appropriation (sum of 6a and 6b): \$819,750

**This question should only be answered if "No" was answered in Q1.48 OR the library has votes from different municipalities/districts that were held in different years, both current and prior.**

1.49 Did the library receive funding from an appropriation which was approved by public vote in a prior year? (Prior to Calendar Year 2016) Enter Y for Yes, N for No. If Yes, complete one record for the vote from each funding source. If No, go to question 1.50. N

1. Name of municipality or district holding the public vote

2. Indicate the type of municipality or district holding the public vote

3. Date the last successful vote was held (mm/dd/yyyy) N/A

4. What type of public vote was it?

5. What was the total dollar amount of the appropriation from tax dollars resulting from the last successful vote? N/A

1.50 Does the reporting library have a contractual agreement with a municipality or district to provide library services to residents of an area not served by a chartered library? Enter Y for Yes, N for No. If yes, please complete one record for *each* contract. If no, go to question 1.51. Y

1. Name of contracting municipality or district Town of Cortlandt

2. Is this a written contractual agreement? Y

3. Population of the geographic area served by this contract 14,602

4. Dollar amount of contract \$14,122

5. Enter the appropriate code for range of services provided (select one): Full

1.51 For the reporting year, has the library experienced any unusual circumstance(s) that affected the statistics reported (e.g., natural disaster, fire, closed for renovations, massive weeding of collection, etc.)? If yes, please annotate explaining the circumstance(s) and the impact on the library using the Note; if no, please go to Part 2, Library Collection. N

## 2. LIBRARY COLLECTION

Report holdings, additions, and subscriptions as of the end of the fiscal year reported in Part 1. Please click [here](#) to read general instructions before completing this section.

This section of the survey (2.1-2.22) collects data on selected types of materials.

It does not cover all materials (i.e., microforms, loose sheet music, maps, and pictures) for which expenditures are reported under Print Materials Expenditures, Electronic Materials Expenditures, and Other Materials Expenditures (questions 12.6, 12.7 and 12.8). Under this category report only items that have been purchased, leased or licensed by the library, a consortium, the state library, a donor or other person or entity. Included items must only be accessible with a valid library card or at a physical library location; inclusion in the catalog is not required. Do not include items freely available without monetary exchange. Do not include items that are permanently retained by the patron; count only items that have a set circulation period where it is available for their use. Count electronic materials at the administrative entity level; do not duplicate numbers at each branch.

## **PRINT MATERIALS**

### **Cataloged Books**

2.1	Adult Fiction Books	24,775
2.2	Adult Non-fiction Books	20,336
2.3	<b>Total Adult Books (Total questions 2.1 &amp; 2.2)</b>	45,111
2.4	Children's Fiction Books	15,149
2.5	Children's Non-fiction Books	8,141
2.6	<b>Total Children's Books (Total questions 2.4 &amp; 2.5)</b>	23,290
2.7	<b>Total Cataloged Books (Total questions 2.3 &amp; 2.6)</b>	68,401

### **Other Print Materials**

2.8	Total Uncataloged Books	0
2.9	Total Print Serials	1,100
2.10	All Other Print Materials	1
2.11	<b>Total Other Print Materials (Total questions 2.8 through 2.10)</b>	1,101
2.12	<b>Total Print Materials (Total questions 2.7 and 2.11)</b>	69,502

## **ALL OTHER MATERIALS**

### **Electronic Materials**

2.13	Electronic Books	17,026
2.14	Local Electronic Collections	16
2.15	NOVEL <sub>NY</sub> Electronic Collections	10

2.16	Total Electronic Collections (Total questions 2.14 and 2.15)	26
2.17	Audio - Downloadable Units	12,324
2.18	Video - Downloadable Units	23
2.19	Other Electronic Materials (Include items that are not included in the above categories, such as e-series; electronic files; collections of digital photographs; and electronic government documents, reference tools, scores and maps.)	1
2.20	Total Electronic Materials (Total questions 2.13, 2.16, 2.17, 2.18 and 2.19)	29,400

#### **Non-Electronic Materials**

2.21	Audio - Physical Units	3,745
2.22	Video - Physical Units	4,580
2.23	Other Non-Electronic Materials (includes films, slides, etc.)	158
2.24	Total Other Materials Holdings (Total questions 2.21 through 2.23)	8,483
2.25	<b>GRAND TOTAL HOLDINGS</b> (Total questions 2.12, 2.20 and 2.24)	107,385

#### **CURRENT SERIAL SUBSCRIPTIONS**

2.26	Current Print Serial Subscriptions	154
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#### **ADDITIONS TO HOLDINGS - Do not subtract withdrawals or discards.**

2.27	Cataloged Books	3,981
2.28	All Other Print Materials	0
2.29	Electronic Materials	5,694
2.30	All Other Materials	981
2.31	Total Additions (Total questions 2.27 through 2.30)	10,656

### **3. LIBRARY PROGRAMS, POLICIES, AND SERVICES**

Report all information on questions 3.1 through 3.27 as of the end of the fiscal year reported in Part 1; report information on questions 3.28 through 3.79 for the 2016 calendar year. Please click [here](#) to read general instructions before completing this section.

Please report information on LIBRARY USE as of the end of the fiscal year reported in Part 1.

### **LIBRARY USE**

3.1 Library visits (total annual attendance) 113,678

3.2 Registered resident borrowers 5,517

3.3 Registered non-resident borrowers 16

Please report information on WRITTEN POLICIES as of 12/31/16.

### **WRITTEN POLICIES (Answer Y for Yes, N for No)**

3.4 Does the library have an open meeting policy? Y

3.5 Does the library have a policy protecting the confidentiality of library records? Y

3.6 Does the library have an Internet use policy? Y

3.7 Does the library have a disaster plan? Y

3.8 Does the library have a board-approved conflict of interest policy? Y

3.9 Does the library have a board-approved whistle blower policy? Y

Please report information on ACCESSIBILITY as of 12/31/16.

### **ACCESSIBILITY (Answer Y for Yes, N for No)**

3.10 Does the library provide service to persons who cannot visit the library (homebound persons, persons in nursing homes, persons in jail, etc.)? Y

3.11 Does the library have assistive devices for persons who are deaf and hearing impaired (TTY/TDD)? N

3.12 Does the library have large print books? Y



**3.13 Does the library have assistive technology for the blind and visually impaired?** **N**

**3.14 - If so, what do you have?**

screen reader, such as JAWS or Windoweyes **No**

refreshable Braille keyboard **No**

screen magnification software, such as Zoomtext **No**

electronic scanning and reading software, such as OpenBook **No**

**Please report information on LIBRARY SPONSORED PROGRAMS as of the end of the fiscal year reported in Part 1.**

**LIBRARY SPONSORED PROGRAMS**

**3.15 Adult Program Sessions 43**

**3.16 Young Adult Program Sessions 33**

**3.17 Children's Program Sessions 501**

**3.18 All Other Program Sessions 0**

**3.19 Total Number of Program Sessions (Total questions 3.15 through 3.18) 577**

**3.20 One-on-One Program Sessions 0**

**3.21 Do library staff, trustees and/or volunteers reach outside of the library to promote library programs and services through group presentations, information tables and/or other similar educational activities sponsored by the Library? Yes**

**3.22 Adult Program Attendance 2,045**

**3.23 Young Adult Program Attendance 1,092**

**3.24 Children's Program Attendance 9,840**

**3.25 All Other Program Attendance 0**

**3.26 Total Program Attendance** 12,977  
**(Total questions 3.22 through 3.25)**

**3.27 One-on-One Program** 0  
**Attendance**

**Please report information on SUMMER READING PROGRAMS for the 2016 calendar year.**  
**SUMMER READING PROGRAM**

**3.28 - Indicate which of the following apply to the summer reading program(s) offered by the library during the summer of 2016 (check all that apply):**

**a. Program(s) for children** Yes

**b. Program(s) for young adults** Yes

**c. Program(s) for Adults** No

**d. Summer Reading at New York** Yes  
**Libraries name and/or logo used**

**e. Collaborative Summer** Yes  
**Library Program (CSLP Manual,**  
**provided through the New York State**  
**Library, used)**

**f. N/A** No

**3.29 Library outlets offering a** 1  
**summer reading program**

**3.30 Children registered for the** 200  
**library's summer reading program**

**3.31 Young adults registered for** 17  
**the library's summer reading**  
**program**

**3.32 Adults registered for the** N/A  
**library's summer reading program**

**3.33 Total number registered for** 217  
**the library's summer reading**  
**program (total 3.30 + 3.31 + 3.32)**

**3.34 Children's program sessions -** 88  
**Summer 2016**

**3.35 Young adult program sessions** 8  
**- Summer 2016**

**3.36 Adult program sessions -** 0  
**Summer 2016**

<b>3.37</b>	<b>Total program sessions - Summer 2016 (total 3.34 + 3.35 + 3.36)</b>	<b>96</b>
<b>3.38</b>	<b>Children's program attendance - Summer 2016</b>	<b>1,455</b>
<b>3.39</b>	<b>Young adult program attendance - Summer 2016</b>	<b>43</b>
<b>3.40</b>	<b>Adult program attendance - Summer 2016</b>	<b>0</b>
<b>3.41</b>	<b>Total program attendance - Summer 2016 (total 3.38 + 3.39 + 3.40)</b>	<b>1,498</b>

#### **COLLABORATORS**

<b>3.42</b>	<b>Public school district(s) and/or BOCES</b>	<b>0</b>
<b>3.43</b>	<b>Non-public school(s)</b>	<b>0</b>
<b>3.44</b>	<b>Childcare center(s)</b>	<b>2</b>
<b>3.45</b>	<b>Summer camp(s)</b>	<b>1</b>
<b>3.46</b>	<b>Municipality/Municipalities</b>	<b>0</b>
<b>3.47</b>	<b>Literacy provider(s)</b>	<b>0</b>
<b>3.48</b>	<b>Other (describe using the State note)</b>	<b>0</b>
<b>3.49</b>	<b>Total Collaborators (total 3.42 through 3.48)</b>	<b>3</b>

**Please report information on EARLY LITERACY PROGRAMS for the 2016 calendar year.**

#### **EARLY LITERACY PROGRAMS**

**3.50** Did the library offer early literacy programs? (Enter Y for Yes, N for No) **Y**

**3.51 - Indicate types of programs offered (check all that apply)**

- |           |  |            |
|-----------|--|------------|
| <b>a.</b> | <b>Focus on birth - school entry</b>     | <b>Yes</b> |
| <b>b.</b> | <b>Focus on parents &amp; caregivers</b> | <b>No</b>  |
| <b>c.</b> | <b>Combined audience</b>                 | <b>Yes</b> |
| <b>d.</b> | <b>N/A</b>                               | <b>No</b>  |

### 3.52 - Number of sessions

<b>a.</b>	<b>Focus on birth - school entry</b>	<b>217</b>
<b>b.</b>	<b>Focus on parents &amp; caregivers</b>	<b>0</b>
<b>c.</b>	<b>Combined audience</b>	<b>205</b>
<b>d.</b>	<b>N/A</b>	<b>N/A</b>

### 3.53 Total Sessions 422

### 3.54 - Attendance at sessions

<b>a.</b>	<b>Focus on birth - school entry</b>	<b>4,356</b>
<b>b.</b>	<b>Focus on parents &amp; caregivers</b>	<b>0</b>
<b>c.</b>	<b>Combined audience</b>	<b>4,137</b>
<b>d.</b>	<b>N/A</b>	<b>N/A</b>

**3.55 Total Attendance 8,493**

**3.56 - Collaborators (check all that apply):**

<b>a.</b>	<b>Childcare center(s)</b>	<b>Yes</b>
<b>b.</b>	<b>Public School District(s)</b>	<b>Yes</b>
<b>and/or</b>	<b>BOCES</b>	
<b>c.</b>	<b>Non-Public School(s)</b>	<b>Yes</b>
<b>d.</b>	<b>Health care providers/agencies</b>	<b>No</b>
<b>e.</b>	<b>Other (describe using the State note)</b>	<b>No</b>

**Please report information on ADULT LITERACY for the 2016 calendar year.**

## ADULT LITERACY

<b>3.57</b>	<b>Did the library offer adult literacy programs?</b>	<b>No</b>
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**3.58 Total group program sessions 0**

<b>3.59</b>	<b>Total one-on-one program sessions</b>	<b>0</b>
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<b>3.60</b>	<b>Total group program attendance</b>	<b>0</b>
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<b>3.61</b>	<b>Total one-on-one program attendance</b>	<b>0</b>
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**3.62 - Collaborators (check all that apply)**

- |    |  |    |
|----|--|----|
| a. | Literacy NY (Literacy Volunteers of America)     | No |
| b. | Public School District(s) and/or BOCES           | No |
| c. | Non-Public Schools                               | No |
| d. | Other (see instructions and describe using Note) | No |

Please report information on PROGRAMS FOR ENGLISH SPEAKERS OF OTHER LANGUAGES (ESOL) for the 2016 calendar year.

**PROGRAMS FOR ENGLISH SPEAKERS OF OTHER LANGUAGES (ESOL)**

**3.63 Did the library offer programs for English Speakers of Other Languages (ESOL)? (Enter Y for Yes, N for No)**

**3.64 Children's program sessions 39**

**3.65 Young adult program sessions 0**

**3.66 Adult program sessions 0**

**3.67 Total program sessions (total 3.64 + 3.65 + 3.66) 39**

**3.68 One-on-one program sessions 0**

**3.69 Children's program attendance 1,341**

**3.70 Young adult program attendance 0**

**3.71 Adult program attendance 0**

**3.72 Total program attendance (total 3.69 + 3.70 + 3.71) 1,341**

**3.73 One-on-one program attendance 0**

**3.74 - Collaborators (check all that apply):**

- |    |  |    |
|----|--|----|
| a. | Literacy NY (Literacy Volunteers of America) | No |
| b. | Public School District(s) and/or BOCES       | No |
| c. | Non-Public School(s)                         | No |

d. Other (describe using the Note) No

Please report information on DIGITAL LITERACY for the 2016 calendar year.

#### DIGITAL LITERACY

3.75 Did the library offer digital literacy programs? N

3.76 Total group program sessions 0

3.77 Total one-on-one program sessions 0

3.78 Total group program attendance 0

3.79 Total one-on-one program attendance 0

#### 4. LIBRARY TRANSACTIONS

Report all transactions as of the end of the fiscal year reported in Part 1. (Please note: Internal Library usage is not considered part of circulation)

##### CATALOGED BOOK CIRCULATION

4.1 Adult Fiction Books 27,850

4.2 Adult Non-fiction Books 20,066

4.3 **Total Adult Books (Total questions 4.1 & 4.2)** 47,916

4.4 Children's Fiction Books 30,212

4.5 Children's Non-fiction Books 7,588

4.6 **Total Children's Books (Total questions 4.4 & 4.5)** 37,800

4.7 **Total Cataloged Book Circulation (Total question 4.3 & 4.6)** 85,716

##### CIRCULATION OF OTHER MATERIALS

4.8 Circulation of Adult Other Materials 24,008

4.9 Circulation of Children's Other Materials 5,633

4.10 **Total Circulation of Other Materials (Total questions 4.8, 4.9)** 29,641

<b>4.11 Physical Item Circulation (Total questions 4.7 &amp; 4.10)</b>	<b>115,357</b>
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#### **ELECTRONIC USE**

<b>4.12 Use of Electronic Material</b>	<b>5,850</b>
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<b>4.13 Successful Retrieval of Electronic Information</b>	<b>1,378</b>
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<b>4.14 Electronic Content Use (Total questions 4.12 &amp; 4.13)</b>	<b>7,228</b>
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<b>4.15 Total Circulation of Materials (Total questions 4.11 &amp; 4.12)</b>	<b>121,207</b>
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<b>4.16 Total Collection Use (Total questions 4.13 &amp; 4.15)</b>	<b>122,585</b>
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<b>4.17 Grand Total Circulation of Children's Materials (Total questions 4.6 &amp; 4.9)</b>	<b>43,433</b>
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#### **REFERENCE TRANSACTIONS**

<b>4.18 Total Reference Transactions</b>	<b>13,135</b>
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<b>4.19 Does the library offer virtual reference?</b>	<b>Y</b>
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#### **INTERLIBRARY LOAN - MATERIALS RECEIVED (BORROWED)**

<b>4.20 TOTAL MATERIALS RECEIVED</b>	<b>25,789</b>
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#### **INTERLIBRARY LOAN - MATERIALS PROVIDED (LOANED)**

<b>4.21 TOTAL MATERIALS PROVIDED</b>	<b>20,882</b>
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### **5. TECHNOLOGY AND TELECOMMUNICATIONS**

**Report all information as of December 31, 2016.**

#### **SYSTEMS AND SERVICES**

<b>5.1 Automated circulation system?</b>	<b>Y</b>
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<b>5.2 Online public access catalog (OPAC)?</b>	<b>Y</b>
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<b>5.3 Electronic access to the OPAC from outside the library?</b>	<b>Y</b>
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- 5.4 Annual number of visits to the library's web site 66,520
- 5.5 Does the library use Internet filtering software on any computer? N
- 5.6 Name of the person responsible for the library's Information Technology (IT) services Jesse Bourdon
- 5.7 IT contact's telephone number (enter 10 digits only and hit the Tab key) (914) 862-1024
- 5.8 IT contact's email address jbourdon@wlsmail.org

## 6. STAFF INFORMATION

**Note: Report figures as of the last day of the fiscal year reported in Part 1. Include the FTE for all positions funded in the library's budget whether those positions are filled or not. This report requires conversion of part-time hours to full-time equivalents (FTE). To compute the FTE of employees in any category, take the total number of hours worked per week for all budgeted positions in that category and divide that total by the number of hours per week the library considers to be full-time. Report the FTE to two decimal places.**

### FTE (FULL-TIME EQUIVALENT CALCULATION)

- 6.1 The number of hours per workweek used to compute FTE for all paid library personnel in this section. 35

### BUDGETED POSITIONS IN FULL-TIME EQUIVALENTS

- 6.2 Library Director (certified) 1
- 6.3 Vacant Library Director (certified) 0
- 6.4 Librarian (certified) 3.51
- 6.5 Vacant Librarian (certified) 0
- 6.6 Library Manager (not certified) 0
- 6.7 Vacant Library Manager (not certified) 0
- 6.8 Library Specialist/Paraprofessional (not certified) 2.45
- 6.9 Vacant Library Specialist/Paraprofessional (not certified) 0



<b>6.10</b>	<b>Other Staff</b>	<b>7.01</b>
<b>6.11</b>	<b>Vacant Other Staff</b>	<b>0</b>
<b>6.12</b>	<b>TOTAL PAID STAFF (Total questions 6.2, 6.4, 6.6, 6.8 &amp; 6.10)</b>	<b>13.97</b>
<b>6.13</b>	<b>VACANT TOTAL PAID STAFF (Total questions 6.3, 6.5, 6.7, 6.9 &amp; 6.11)</b>	<b>0.00</b>

#### **SALARY INFORMATION**

<b>6.14</b>	<b>FTE - Entry Level Librarian (certified)</b>	<b>0</b>
<b>6.15</b>	<b>Salary - Entry Level Librarian (certified)</b>	<b>\$0</b>
<b>6.16</b>	<b>FTE - Library Director (certified)</b>	<b>1</b>
<b>6.17</b>	<b>Salary - Library Director (certified)</b>	<b>\$75,000</b>
<b>6.18</b>	<b>FTE - Library Manager (not certified)</b>	<b>0</b>
<b>6.19</b>	<b>Salary - Library Manager (not certified)</b>	<b>\$0</b>

#### **7. MINIMUM PUBLIC LIBRARY STANDARDS**

Report all information as of December 31, 2016. Please click [here](#) to read general instructions before completing this section.

<b>7.1</b>	<b>1. Is governed by board-approved written bylaws which outline the responsibilities and procedures of the library board of trustees.</b>	<b>Y</b>
<b>7.2</b>	<b>2. Has a board-approved written long range plan of service.</b>	<b>Y</b>
<b>7.3</b>	<b>3. Presents a board-approved annual report to the community on the library's progress in meeting its goals and objectives.</b>	<b>Y</b>
<b>7.4</b>	<b>4. Has board-approved written policies for the operation of the library.</b>	<b>Y</b>

**7.5      5. Presents annually to appropriate funding agencies a written board-approved budget which would enable the library to meet or exceed these standards and to carry out its long-range plan of service.** **Y**

**7.6      6. Periodically evaluates the effectiveness of the library's collection and services in meeting community needs.** **Y**

**7.7      7. Is open the minimum standard number of public service hours for population served. (see instructions)** **Y**

**8. Maintains a facility to meet community needs, including adequate:**

**7.8      8a. space** **Y**

**7.9      8b. lighting** **Y**

**7.10     8c. shelving** **Y**

**7.11     8d. seating** **Y**

**7.12     8e. restroom (see instructions)** **Y**

**9. Provides equipment and connections to meet community needs and provide access to other library catalogs and other electronic information, including but not limited to the following:**

**7.13     9a. telephone** **Y**

**7.14     9b. photocopier (see instructions)** **Y**

**7.15     9c. microcomputer or terminal** **Y**

**7.16     9d. printer** **Y**

**7.17     9e. Fax capability (see instructions)** **Y**

**7.18     10. Distributes board-approved printed information listing the library's hours open, borrowing rules, services, location and phone number.** **Y**

**7.19     11. Employs a paid director in accordance with the provisions of Commissioner's Regulation 90.8.** **Y**

## 8. PUBLIC SERVICE INFORMATION

Report all information as of the end of the fiscal year reported in Part 1. Please click [here](#) to read general instructions before completing this section.

**PUBLIC SERVICE OUTLETS** - Libraries reporting main libraries, branches and bookmobiles should complete Service Outlets Information in Part 9.

8.1	Main Library	1
8.2	Branches	0
8.3	Bookmobiles	0
8.4	Other Outlets	0
8.5	<b>TOTAL PUBLIC SERVICE OUTLETS (Total questions 8.1 - 8.4)</b>	<b>1</b>

**PUBLIC SERVICE HOURS** - Report hours to two decimal places.

8.6	Minimum Weekly Total Hours - Main Library	52.00
8.7	Minimum Weekly Total Hours - Branch Libraries	0.00
8.8	Minimum Weekly Total Hours - Bookmobiles	0.00
8.9	<b>Minimum Weekly Total Hours - Total Hours Open (Total questions 8.6 - 8.8)</b>	<b>52.00</b>
8.10	Annual Total Hours - Main Library	2,880.00
8.11	Annual Total Hours - Branch Libraries	0.00
8.12	Annual Total Hours - Bookmobiles	0.00
8.13	<b>Annual Hours Open - Total Hours Open (Total questions 8.10 through 8.12)</b>	<b>2,880.00</b>

## 9. SERVICE OUTLET INFORMATION

Report all information as of the end of the fiscal year reported in Part 1. Please click [here](#) to read general instructions before completing this section.

**NOTE:** Libraries reporting Public Service Outlets in questions 8.1, 8.2 and 8.3 of Part 8 are required to complete this part of the Annual Report. Use this section to enter outlet information on main libraries, branches or bookmobiles. Complete one record for *each* main library, branch or bookmobile.

If you have multiple libraries, you may 1) enter the data for the Service Outlet Information section directly into the survey as usual or 2) send Baker and Taylor the data for this section to be uploaded into Collect. If you choose to send your data for uploading, you must enter the data into the spreadsheet form available in the survey by clicking [here](#). Complete this form and email it to [bibliostat@btol.com](mailto:bibliostat@btol.com) and your data will be uploaded into Collect within 24 hours. The data will be loaded in the same order in which it appears in your file, so libraries should be in the correct order on the spreadsheet.

- |     |  |                            |
|-----|--|----------------------------|
| 1.  | Outlet Name  | Croton Free Library        |
| 2.  | Outlet Name Status   | 00 (for no change)         |
| 3.  | Street Address   | 171 Cleveland Drive        |
| 4.  | Outlet Street Address Status   | 00 (for no change)         |
| 5.  | City   | Croton-on-Hudson           |
| 6.  | Zip Code   | 10520                      |
| 7.  | Phone (enter 10 digits only)   | (914) 271-6612             |
| 8.  | Fax Number (enter 10 digits only)  | (914) 271-0931             |
| 9.  | E-mail Address   | jbourdon@wlsmail.org       |
| 10. | Outlet URL   | www.crotonfreelibrary.org  |
| 11. | County   | Westchester                |
| 12. | School District  | Croton-Harmon              |
| 13. | Library System   | Westchester Library System |
| 14. | Outlet Type Code (select one):   | CE                         |
| 15. | Public Service Hours Per Year for This Outlet  | 2,880                      |
| 16. | Number of Weeks This Outlet is Open  | 52                         |
| 17. | Does this outlet have meeting space available for public use (non-library sponsored programs, meetings and/or events)? | Y                          |

<b>18. Is the meeting space available for public use even when the outlet is closed?</b>	<b>N</b>
<b>19. Total number of non-library sponsored programs, meetings and/or events at this outlet</b>	<b>122</b>
<b>20. Enter the appropriate outlet code (select one):</b>	<b>LO</b>
<b>21. Who owns this outlet building?</b>	<b>Library Board</b>
<b>22. Who owns the land on which this outlet is built?</b>	<b>Library Board</b>
<b>23. Indicate the year this outlet was initially constructed</b>	<b>1965</b>
<b>24. Indicate the year this outlet underwent a major renovation costing \$25,000 or more</b>	<b>2014</b>
<b>25. Square footage of the outlet</b>	<b>12,500</b>
<b>26. Total number of Internet terminals at this outlet used by the general public</b>	<b>7</b>
<b>27. Number of uses (sessions) of public Internet computers per year</b>	<b>5,790</b>
<b>28. Type of connection on the outlet's public Internet computers</b>	<b>Fiber</b>
<b>29. Maximum <u>download</u> speed of connection on the outlet's public Internet computers</b>	<b>8 Greater than or equal to 15 mbps and less than 25 mbps</b>
<b>30. Maximum <u>upload</u> speed of connection on the outlet's public Internet computers</b>	<b>8 Greater than or equal to 15 mbps and less than 25 mbps</b>
<b>31. Internet Provider</b>	<b>Cablevision/Optimum</b>
<b>32. WiFi Access</b>	<b>No restrictions to access</b>
<b>33. Number of wireless sessions provided by the library wireless service per year</b>	<b>13,666</b>
<b>34. Does the outlet have interactive videoconferencing capability for public use?</b>	<b>N</b>

35. Does the outlet have a building entrance that is physically accessible to a person in a wheelchair? Y
36. Is every public part of the outlet accessible to a person in a wheelchair? Y
37. *LIBID* 8800661650
38. *FSCSID* NY0732
39. *Number of Bookmobiles in the Bookmobile Outlet Record* 0
40. *Outlet Structure Status* 00 (for no change from previous year)

## 10. OFFICERS AND TRUSTEES

Report information about trustee meetings as of December 31, 2016. All public and association libraries are required by Education Law to hold at least four meetings a year.

### BOARD MEETINGS

10.1 Total number of board meetings held during calendar year (January 1, 2016 to December 31, 2016) 10

### NUMBER OF TRUSTEES AND TERMS

10.2 Does your library have a range of trustees stated in the library's charter (incorporation)? No

10.5 If your library does not have a range, how many voting positions are stated in the library's charter (incorporation)? 7

10.6 Does your library's charter (incorporation) state a specified term for trustees? If no, please explain in a Note. Yes

10.7 If yes, what is the trustee term length, as stated in your library's charter (incorporation)? 5 years

### BOARD MEMBER SELECTION

10.8 Enter Board Member Selection Code (select one): EA - board members are elected by the library association membership

**List Officers and Board Members as of February 1, 2017. Complete one record for each board member. There must be a record for each voting position, whether filled or vacant. Do not include non-voting positions.**

**BOARD PRESIDENT**

**10.9 Title (drop-down): Mr., Mrs., Dr. Ms., Miss, Dr., The Honorable, The Reverend, Other (specify using the Note), or Vacant**

**10.10 First Name Kelly**

**10.11 Last Name Thomann**

**10.12 Mailing Address 2 Ackerman Court**

**10.13 City Croton-on-Hudson**

**10.14 Zip Code (5 digits only) 10520**

**10.15 Phone (enter 10 digits only) (914) 271-4331**

**10.16 E-mail Address ktst@optonline.net**

**10.17 Term Begins - Month May**

**10.18 Term Begins - Year (yyyy) 2012**

**10.19 Term Expires - Month April**

**10.20 Term Expires - Year (yyyy) 2017**

**10.21 Is this trustee serving a full term? If No, add a Note (for example, this trustee was appointed to complete the remainder of a term of a trustee who resigned their position). Yes**

**10.22 The date the Oath of Office was taken (mm/dd/yyyy) N/A**

**10.23 The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy) N/A**

**10.24 Is this a brand new trustee? N**

**1. Title of Board Member (select one): Ms.**

**2. First Name of Board Member Debra**

**3. Last Name of Board Member Schor**

**4. Mailing Address 4 Red Maple Ridge**

- |     |  |                           |
|-----|--|---------------------------|
| 5.  | City   | Croton-on-Hudson          |
| 6.  | Zip Code (5 digits only)   | 10520                     |
| 7.  | E-mail address   | debra.schor@cfl.gmail.com |
| 8.  | Office Held or Trustee   | Trustee                   |
| 9.  | Term Begins - Month  | September                 |
| 10. | Term Begins - Year (year)  | 2014                      |
| 11. | Term Expires   | August                    |
| 12. | Term Expires - Year (yyyy)   | 2019                      |
| 13. | Is this trustee serving a full term? If No, add a Note (for example, this trustee was appointed to complete the remainder of a term of a trustee who resigned their position). | Yes                       |
| 14. | The date the Oath of Office (mm/dd/yyyy) was taken   | N/A                       |
| 15. | The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)   | N/A                       |
| 16. | Is this a brand new trustee?   | N                         |
- 
- |     |                                     |                    |
|-----|-------------------------------------|--------------------|
| 1.  | Title of Board Member (select one): | Mr.                |
| 2.  | First Name of Board Member          | Barry              |
| 3.  | Last Name of Board Member           | Feinberg           |
| 4.  | Mailing Address                     | 45 Truesdale Drive |
| 5.  | City                                | Croton-on-Hudson   |
| 6.  | Zip Code (5 digits only)            | 10520              |
| 7.  | E-mail address                      | bmfein@aol.com     |
| 8.  | Office Held or Trustee              | Vice President     |
| 9.  | Term Begins - Month                 | September          |
| 10. | Term Begins - Year (year)           | 2013               |
| 11. | Term Expires                        | August             |
| 12. | Term Expires - Year (yyyy)          | 2018               |



**13. Is this trustee serving a full term? If No, add a Note (for example, this trustee was appointed to complete the remainder of a term of a trustee who resigned their position).** **Yes**

**14. The date the Oath of Office (mm/dd/yyyy) was taken** **N/A**

**15. The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)** **N/A**

**16. Is this a brand new trustee?** **N**

**1. Title of Board Member (select one):** **Mr.**

**2. First Name of Board Member** **Howard**

**3. Last Name of Board Member** **Meyers**

**4. Mailing Address** **10 Georgia Lane**

**5. City** **Croton-on-Hudson**

**6. Zip Code (5 digits only)** **10520**

**7. E-mail address** **howiemyers@me.com**

**8. Office Held or Trustee** **Financial Officer**

**9. Term Begins - Month** **May**

**10. Term Begins - Year (year)** **2013**

**11. Term Expires** **April**

**12. Term Expires - Year (yyyy)** **2018**

**13. Is this trustee serving a full term? If No, add a Note (for example, this trustee was appointed to complete the remainder of a term of a trustee who resigned their position).** **Yes**

**14. The date the Oath of Office (mm/dd/yyyy) was taken** **N/A**

**15. The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)** **N/A**

**16. Is this a brand new trustee?** **N**

**1. Title of Board Member (select one):** **Ms.**

2. **First Name of Board Member** Sharyse
3. **Last Name of Board Member** Eisinger
4. **Mailing Address** 210 Cleveland Drive
5. **City** Croton-on-Hudson
6. **Zip Code (5 digits only)** 10520
7. **E-mail address** sharyse721@yahoo.com
8. **Office Held or Trustee** Secretary
9. **Term Begins - Month** May
10. **Term Begins - Year (year)** 2015
11. **Term Expires** April
12. **Term Expires - Year (yyyy)** 2020
13. **Is this trustee serving a full term? If No, add a Note (for example, this trustee was appointed to complete the remainder of a term of a trustee who resigned their position).** Yes
14. **The date the Oath of Office (mm/dd/yyyy) was taken** N/A
15. **The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)** N/A
16. **Is this a brand new trustee?** N

1. **Title of Board Member (select one):** Ms.
2. **First Name of Board Member** Jessica
3. **Last Name of Board Member** Godwin
4. **Mailing Address** 98 Olcott Avenue
5. **City** Croton-on-Hudson
6. **Zip Code (5 digits only)** 10520
7. **E-mail address** jdavisgodwin@gmail.com
8. **Office Held or Trustee** Trustee
9. **Term Begins - Month** May
10. **Term Begins - Year (year)** 2015

<b>11.</b>	<b>Term Expires</b>	<b>April</b>
<b>12.</b>	<b>Term Expires - Year (yyyy)</b>	<b>2020</b>
<b>13.</b>	<b>Is this trustee serving a full term? If No, add a Note (for example, this trustee was appointed to complete the remainder of a term of a trustee who resigned their position).</b>	<b>Yes</b>
<b>14.</b>	<b>The date the Oath of Office (mm/dd/yyyy) was taken</b>	<b>N/A</b>
<b>15.</b>	<b>The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)</b>	<b>N/A</b>
<b>16.</b>	<b>Is this a brand new trustee?</b>	<b>N</b>

  

<b>1.</b>	<b>Title of Board Member (select one):</b>	<b>Ms.</b>
<b>2.</b>	<b>First Name of Board Member</b>	<b>Leslie</b>
<b>3.</b>	<b>Last Name of Board Member</b>	<b>Ellis</b>
<b>4.</b>	<b>Mailing Address</b>	<b>39 Sunset Drive</b>
<b>5.</b>	<b>City</b>	<b>Croton-on-Hudson</b>
<b>6.</b>	<b>Zip Code (5 digits only)</b>	<b>10520</b>
<b>7.</b>	<b>E-mail address</b>	<b>leslie.ellis@esc.edu</b>
<b>8.</b>	<b>Office Held or Trustee</b>	<b>Secretary</b>
<b>9.</b>	<b>Term Begins - Month</b>	<b>May</b>
<b>10.</b>	<b>Term Begins - Year (year)</b>	<b>2014</b>
<b>11.</b>	<b>Term Expires</b>	<b>April</b>
<b>12.</b>	<b>Term Expires - Year (yyyy)</b>	<b>2019</b>
<b>13.</b>	<b>Is this trustee serving a full term? If No, add a Note (for example, this trustee was appointed to complete the remainder of a term of a trustee who resigned their position).</b>	<b>Yes</b>
<b>14.</b>	<b>The date the Oath of Office (mm/dd/yyyy) was taken</b>	<b>N/A</b>
<b>15.</b>	<b>The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)</b>	<b>N/A</b>

16. Is this a brand new trustee? N
1. Title of Board Member (select one): Ms.
2. First Name of Board Member Michelle
3. Last Name of Board Member Minoff
4. Mailing Address 17 Glengary Lane
5. City Croton-on-Hudson
6. Zip Code (5 digits only) 10520
7. E-mail address michelleminoff@hotmail.com
8. Office Held or Trustee Trustee
9. Term Begins - Month September
10. Term Begins - Year (year) 2014
11. Term Expires April
12. Term Expires - Year (yyyy) 2017
13. Is this trustee serving a full term? If No, add a Note (for example, this trustee was appointed to complete the remainder of a term of a trustee who resigned their position). No
14. The date the Oath of Office (mm/dd/yyyy) was taken N/A
15. The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy) N/A
16. Is this a brand new trustee? N
1. Title of Board Member (select one): Ms.
2. First Name of Board Member Mary
3. Last Name of Board Member McFerran
4. Mailing Address 78 Lexington Drive
5. City Croton-on-Hudson
6. Zip Code (5 digits only) 10520
7. E-mail address maryk.mcferran@gmail.com

- |     |  |         |
|-----|--|---------|
| 8.  | Office Held or Trustee   | Trustee |
| 9.  | Term Begins - Month  | May     |
| 10. | Term Begins - Year (year)  | 2016    |
| 11. | Term Expires   | April   |
| 12. | Term Expires - Year (yyyy)   | 2021    |
| 13. | Is this trustee serving a full term? If No, add a Note (for example, this trustee was appointed to complete the remainder of a term of a trustee who resigned their position). | Yes     |
| 14. | The date the Oath of Office (mm/dd/yyyy) was taken   | N/A     |
| 15. | The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)   | N/A     |
| 16. | Is this a brand new trustee?   | Y       |

## 11. OPERATING FUNDS RECEIPTS

Report financial data based on the fiscal reporting year reported in Part 1. **ROUND TO THE NEAREST DOLLAR.** Please click [here](#) to read general instructions before completing this section.

### LOCAL PUBLIC FUNDS

Specify by name the municipalities or districts which are the source of funds.

- 11.1 Does the library receive any local public funds? If yes, complete one record for each funding source; if no, go to question 11.3. **Y**

- |    |   |  |
|----|---|--|
| 1. | Source of Funds   | School District                          |
| 2. | Name of funding County, Municipality or District                                  | Croton Harmon Union Free School District |
| 3. | Amount  | \$819,750                                |
| 4. | Subject to public vote held in reporting year or in a previous reporting year(s). | Y  |
| 5. | Written Contractual Agreement   | N/A                                      |

- |      |                                 |                  |
|------|---------------------------------|------------------|
| 11.2 | <b>TOTAL LOCAL PUBLIC FUNDS</b> | <b>\$819,750</b> |
|------|---------------------------------|------------------|

## **SYSTEM CASH GRANTS TO MEMBER LIBRARY**

**11.3 Local Library Services Aid (LLSA) \$2,468**

**11.4 Central Library Aid (CLDA and/or CBA) \$0**

**11.5 Additional State Aid received from the System \$2,500**

**11.6 Federal Aid received from the System \$0**

**11.7 Other Cash Grants \$0**

**11.8 TOTAL SYSTEM CASH GRANTS (Add Questions 11.3, 11.4, 11.5, 11.6 and 11.7) \$4,968**

## **OTHER STATE AID**

**11.9 State Aid other than LLSA, Central Library Aid (CLDA and/or CBA), or other State Aid reported as system cash grants \$68,900**

## **FEDERAL AID FOR LIBRARY OPERATION**

**11.10 LSTA \$0**

**11.11 Other Federal Aid \$0**

**11.12 TOTAL FEDERAL AID (Add Questions 11.10 and 11.11) \$0**

**11.13 CONTRACTS WITH PUBLIC LIBRARIES AND/OR PUBLIC LIBRARY SYSTEMS IN NEW YORK STATE \$0**

## **OTHER RECEIPTS**

**11.14 Gifts and Endowments \$13,119**

**11.15 Fund Raising \$29,656**

**11.16 Income from Investments \$24,078**

**11.17 Library Charges \$21,814**

**11.18 Other \$4,833**

**11.19 TOTAL OTHER RECEIPTS \$93,500**  
**(Add Questions 11.14, 11.15, 11.16,**  
**11.17 and 11.18)**

**11.20 TOTAL OPERATING FUND \$987,118**  
**RECEIPTS (Add Questions 11.2,**  
**11.8, 11.9, 11.12, 11.13 and 11.19)**

**11.21 BUDGET LOANS \$0**

#### **TRANSFERS**

**11.22 From Capital Fund (Same as \$0**  
**Question 14.8)**

**11.23 From Other Funds \$0**

**11.24 TOTAL TRANSFERS (Add \$0**  
**Questions 11.22 and 11.23)**

**11.25 BALANCE IN OPERATING \$763,025**  
**FUND - Beginning Balance for Fiscal**  
**Year Ending 2016 (Same as Question**  
**12.40 of previous year if fiscal year**  
**has not changed)**

**11.26 GRAND TOTAL RECEIPTS, \$1,750,143**  
**BUDGET LOANS, TRANSFERS**  
**AND BALANCE (Add Questions**  
**11.20, 11.21, 11.24 and 11.25; Same as**  
**Question 12.41)**

## **12. OPERATING FUND DISBURSEMENTS**

Report financial data based on the fiscal reporting year reported in Part 1. **ROUND TO THE NEAREST DOLLAR.** Please click [here](#) to read general instructions before completing this section.

#### **STAFF EXPENDITURES**

##### **Salaries & Wages Paid from Library Funds**

**12.1 Certified Librarians \$237,161**

**12.2 Other Staff \$272,030**

**12.3 Total Salaries & Wages \$509,191**  
**Expenditures (Add Questions 12.1**  
**and 12.2)**

**12.4 Employee Benefits \$98,719**  
**Expenditures**

**12.5 Total Staff Expenditures (Add \$607,910  
Questions 12.3 and 12.4)**

#### **COLLECTION EXPENDITURES**

**12.6 Print Materials Expenditures \$52,219**

**12.7 Electronic Materials \$840  
Expenditures**

**12.8 Other Materials Expenditures \$8,004**

**12.9 Total Collection Expenditures \$61,063  
(Add Questions 12.6, 12.7 and 12.8)**

#### **CAPITAL EXPENDITURES FROM OPERATING FUNDS**

**12.10 From Local Public Funds \$0  
(71PF)**

**12.11 From Other Funds (71OF) \$6,089**

**12.12 Total Capital Expenditures \$6,089  
(Add Questions 12.10 and 12.11)**

#### **OPERATION AND MAINTENANCE OF BUILDINGS**

##### **Repairs to Building & Building Equipment**

**12.13 From Local Public Funds \$32,861  
(72PF)**

**12.14 From Other Funds (72OF) \$0**

**12.15 Total Repairs (Add Questions \$32,861  
12.13 and 12.14)**

**12.16 Other Disbursements for \$56,866  
Operation & Maintenance of  
Buildings**

**12.17 Total Operation & \$89,727  
Maintenance of Buildings (Add  
Questions 12.15 and 12.16)**

#### **MISCELLANEOUS EXPENSES**

**12.18 Office and Library Supplies \$13,994**

**12.19 Telecommunications \$2,338**

**12.20 Binding Expenses \$0**

**12.21 Postage and Freight \$2,143**



12.22	Professional & Consultant Fees	\$32,503
-------	--------------------------------	----------

12.23	Equipment	\$23,951
-------	-----------	----------

12.24	Other Miscellaneous	\$11,515
-------	---------------------	----------

12.25	<b>Total Miscellaneous Expenses</b> (Add Questions 12.18, 12.19, 12.20, 12.21, 12.22, 12.23 and 12.24)	\$86,444
-------	---	----------

12.26	CONTRACTS WITH PUBLIC LIBRARIES AND/OR PUBLIC LIBRARY SYSTEMS IN NEW YORK STATE	\$44,600
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#### DEBT SERVICE

##### Capital Purposes Loans (Principal and Interest)

12.27	From Local Public Funds (73PF)	\$0
-------	--------------------------------	-----

12.28	From Other Funds (73OF)	\$0
-------	-------------------------	-----

12.29	<b>Total (Add Questions 12.27 and 12.28)</b>	\$0
-------	--	-----

12.30	Budget Loans (Principal and Interest)	\$0
-------	---------------------------------------	-----

12.31	Short-Term Loans	\$0
-------	------------------	-----

12.32	<b>Total Debt Service (Add Questions 12.29, 12.30 and 12.31)</b>	\$0
-------	--	-----

12.33	<b>TOTAL OPERATING FUND DISBURSEMENTS</b> (Add Questions 12.5, 12.9, 12.12, 12.17, 12.25, 12.26 and 12.32)	\$895,833
-------	--	-----------

#### TRANSFERS

##### Transfers to Capital Fund

12.34	From Local Public Funds (76PF)	\$0
-------	--------------------------------	-----

12.35	From Other Funds (76OF)	\$0
-------	-------------------------	-----

12.36	<b>Total Transfers to Capital Fund</b> (Add Questions 12.34 and 12.35; same as Question 13.8)	\$0
-------	---	-----

12.37	Transfer to Other Funds	\$0
12.38	<b>TOTAL TRANSFERS (Add Questions 12.36 and 12.37)</b>	\$0
12.39	<b>TOTAL DISBURSEMENTS AND TRANSFERS (Add Questions 12.33 and 12.38)</b>	\$895,833
12.40	<b>BALANCE IN OPERATING FUND - Ending Balance for the Fiscal Year Ending 2016</b>	\$854,310
12.41	<b>GRAND TOTAL DISBURSEMENTS, TRANSFERS &amp; BALANCE (Add Questions 12.39 and 12.40; same as Question 11.26)</b>	\$1,750,143

#### ASSURANCE

12.42	The Library operated in accordance with all provisions of Education Law and the Regulations of the Commissioner, and assures that the "Annual Report" was reviewed and accepted by the Library Board on (date - mm/dd/yyyy).	4/6/2017
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#### FISCAL AUDIT

12.43	Last audit performed (mm/dd/yyyy)	7/1/2016
12.44	Time period covered by this audit (mm/dd/yyyy) - (mm/dd/yyyy)	7/1/2015-6/30/2016
12.45	Indicate type of audit (select one):	Private Accounting Firm

#### CAPITAL FUND

12.46	Does the library have a Capital Fund? Enter Y for Yes, N for No. If No, stop here. If Yes, complete the Capital Fund Report.	Y
-------	--	---

### 13. CAPITAL FUND RECEIPTS

Report financial data based on the fiscal year reported in Part 1. **ROUND TO THE NEAREST DOLLAR**. Please click [here](#) to read general instructions before completing this section.

#### REVENUES FROM LOCAL SOURCES

**13.1 Revenues from Local Government Sources \$0**

**13.2 All Other Revenues from Local Sources \$0**

**13.3 Total Revenues from Local Sources (Add Questions 13.1 and 13.2) \$0**

#### **STATE AID FOR CAPITAL PROJECTS**

**13.4 State Aid Received for Construction \$0**

**13.5 Other State Aid \$0**

**13.6 Total State Aid (Add Questions 13.4 and 13.5) \$0**

#### **FEDERAL AID FOR CAPITAL PROJECTS**

**13.7 TOTAL FEDERAL AID \$0**

#### **INTERFUND REVENUE**

**13.8 Transfer from Operating Fund (Same as Question 12.36) \$0**

**13.9 TOTAL REVENUES (Add Questions 13.3, 13.6, 13.7 and 13.8) \$0**

**13.10 NON-REVENUE RECEIPTS \$0**

**13.11 TOTAL CASH RECEIPTS (Add Questions 13.9 and 13.10) \$0**

**13.12 BALANCE IN CAPITAL FUND - Beginning Balance for Fiscal Year Ending 2016 (Same as Question 14.11 of previous year, if fiscal year has not changed) \$19,159**

**13.13 TOTAL CASH RECEIPTS AND BALANCE(Add Questions 13.11 and 13.12; same as Question 14.12) \$19,159**

### **14. CAPITAL FUND DISBURSEMENTS**

**Report financial data based on the fiscal reporting year reported in Part 1. ROUND TO THE NEAREST DOLLAR. Please click [here](#) to read general instructions before completing this section.**  
**PROJECT EXPENDITURES**

14.1 Construction \$0

14.2 Incidental Construction \$0

**Other Disbursements**

14.3 Purchase of Buildings \$0

14.4 Interest \$0

14.5 Collection Expenditures \$0

14.6 **Total Other Disbursements** \$0  
(Add Questions 14.3, 14.4 and 14.5)

14.7 **TOTAL PROJECT** \$0  
**EXPENDITURES** (Add Questions  
14.1, 14.2 and 14.6)

14.8 **TRANSFER TO** \$0  
**OPERATING FUND** (Same as  
Question 11.22)

14.9 **NON-PROJECT** \$0  
**EXPENDITURES**

14.10 **TOTAL CASH** \$0  
**DISBURSEMENTS AND**  
**TRANSFERS** (Add Questions 14.7,  
14.8 and 14.9)

14.11 **BALANCE IN CAPITAL** \$19,159  
**FUND - Ending Balance for the Fiscal**  
**Year Ending 2016**

14.12 **TOTAL CASH** \$19,159  
**DISBURSEMENTS AND BALANCE**  
(Add Questions 14.10 and 14.11; same  
as Question 13.13)

**15. CENTRAL LIBRARIES**

**PART 15 EXISTS FOR THE CENTRAL/CO-CENTRAL LIBRARIES ONLY. PLEASE  
PROCEED TO SECTION 16. FEDERAL TOTALS AND CONTINUE ON WITH YOUR  
SURVEY**

**16. FEDERAL TOTALS**

All questions in Part 16 are calculated, locked fields.

*Note:* See instructions for definitions and calculations of each of these Federal Totals.

16.1 **Total ALA-MLS** 3.95

16.2 **Total Librarians** 6.09

16.3	<b>All Other Paid Staff</b>	6.13
16.4	<b>Total Paid Employees</b>	12.22
16.5	<b>State Government Revenue</b>	\$73,868
16.6	<b>Federal Government Revenue</b>	\$0
16.7	<b>Other Operating Revenue</b>	\$93,500
16.8	<b>Total Operating Revenue</b>	\$987,118
16.9	<b>Other Operating Expenditures</b>	\$220,771
16.10	<b>Total Operating Expenditures</b>	\$889,744
16.11	<b>Total Capital Expenditures</b>	\$6,089
16.12	<b>Print Materials</b>	69,501
16.13	<b>Total Registered Borrowers</b>	5,533
16.14	<b>Other Capital Revenue and Receipts</b>	\$0
16.15	<b>Total Number of Internet Terminals Used by the General Public</b>	7
16.16	<b>Total Uses (sessions) of Public Internet Computers Per Year</b>	5,790
16.17	<b>Total Wireless Sessions Provided by the Library Wireless Service Per Year</b>	13,666

## 17. FOR NEW YORK STATE LIBRARY USE ONLY

17.1	<b><i>LIB ID</i></b>	8800661650
17.2	<b><i>Interlibrary Relationship Code</i></b>	ME
17.3	<b><i>Legal Basis Code</i></b>	NP
17.4	<b><i>Administrative Structure Code</i></b>	SO
17.5	<b><i>FSCS Public Library Definition</i></b>	Y
17.6	<b><i>Geographic Code</i></b>	SD1
17.7	<b><i>FSCS ID</i></b>	NY0732
17.8	<b><i>SED CODE</i></b>	660202700303

## SUGGESTED IMPROVEMENTS

**Library Name:** CROTON FREE LIBRARY

**Library System:** NY

**Name of Person Completing Form:** Jesse G. Bourdon

**Phone Number:** (914) 271-6612

**I am satisfied that this resource (Collect) is meeting library needs:** Agree

**Applying this resource (Collect) will help improve library services to the public:** Agree

Please share with us your suggestions for improving the *Annual Report*. When providing feedback, if applicable please indicate the question number each comment/suggestion refers to. Thank you!