

Croton Free Library

Annual Report For Public And Association Libraries - 2015

1. GENERAL LIBRARY INFORMATION

Part 1

Report all information in Part 1 as of December 31, 2015, except for questions related to the current library director/manager (questions 1.35 through 1.40).

- | | | |
|------|---|---------------------------------------|
| 1.1 | Library ID Number | 8800661650 |
| 1.2 | Library Name | CROTON FREE LIBRARY |
| 1.3 | Name Status (State use only) | 00 (for no change from previous year) |
| 1.4 | Structure Status (State use only) | 00 (for no change from previous year) |
| 1.5 | Community | Croton-On-Hudson |
| 1.6 | Beginning Fiscal Reporting Year | 01/01/2015 |
| 1.7 | Ending Fiscal Reporting Year | 12/31/2015 |
| 1.8 | Is the library now reporting on a different fiscal year than it reported on in the previous Annual Report? | No |
| 1.9 | If yes, please indicate the beginning date of library's new reporting year. Enter N/A if No was answered to Question 1.8. | N/A |
| 1.10 | Please indicate the ending date of library's new reporting year. Enter N/A if No was answered to Question 1.8. | N/A |
| 1.11 | Beginning <u>Local</u> Fiscal Year | 01/01/15 |
| 1.12 | Ending <u>Local</u> Fiscal Year | 12/31/15 |
| 1.13 | Address Status | 00 (for no change from previous year) |
| 1.14 | Street Address | 171 CLEVELAND DRIVE |
| 1.15 | City | CROTON-ON-HUDSON |
| 1.16 | Zip Code | 10520 |

1.17	Mailing Address	171 CLEVELAND DRIVE
1.18	City	CROTON-ON-HUDSON
1.19	Zip Code	10520
1.20	Telephone Number (enter 10 digits only and hit the Tab key; enter N/A if no telephone number)	(914) 271-6612
1.21	Fax Number (enter 10 digits only and hit the Tab key; enter N/A if no fax number)	(914) 271-0931
1.22	E-Mail Address to Contact the Library (Enter N/A if no e-mail address)	ycech@wlsmail.org
1.23	Library Home Page URL (Enter N/A if no home page URL)	www.crotonfreelibrary.org
1.24	Population Chartered to Serve (per 2010 Census)	9,454
1.25	Indicate the type of library as stated in the library's charter (select one):	ASSOCIATION
1.26	Indicate the area chartered to serve as stated in the library's charter (select one):	Other
1.27	During the reporting year, has there been any change to the library's legal service area boundaries? Changes must be the result of a Regents charter action. Answer Y for Yes, N for No.	N
1.28	Indicate the type of charter the library currently holds (select one):	Absolute
1.29	Date the library was granted its absolute charter <u>or</u> the date of the provisional charter if the library does not have an absolute charter	12/17/1948
1.30	Date the library was last registered	12/09/1938
1.31	Federal Employer Identification Number	131739949
1.32	County	WESTCHESTER
1.33	School District	Croton-Harmon School District
1.34	Town/City	Town of Cortlandt

1.35 Library System Westchester Library System

NOTE: For questions 1.36 through 1.41, report all information for the current library director/manager.

1.36 Title of Library Director/
Manager (select one): Ms.

1.37 First Name of Library
Director/Manager Yvonne

1.38 Last Name of Library
Director/Manager Cech

1.39 NYS Public Librarian
Certification Number 27504

1.40 E-mail Address of the
Director/Manager ycech@wlsmail.org

1.41 Fax Number of the
Director/Manager (914) 271-0931

1.42 Does the library charge fees for
library cards to people residing outside
the system's service area? N

Part 2

1.43 Was all or part of the library's
funding subject to a public vote(s) held
during Calendar Year 2015? (Please
respond even if the vote was
unsuccessful). Enter Y for Yes, N for
No. If Yes, complete one record for the
public vote from each funding source. If
no, go to question 1.44. Y

1. Name of municipality or district Croton Harmon School District
holding the public vote

2. Indicate the type of municipality School District
or district holding the public vote

3. Date the vote was held 05/17/2015
(mm/dd/2015)

4. Was the vote successful? Y/N Y

5. What type of public vote was it? budget vote (school district public library only)

6a. Most recent prior year approved \$791,202
appropriation from a public vote:

6b. Proposed increase in \$12,958
appropriation as a result of the vote held
on the date reported in question number
3:

6c. Total proposed appropriation \$804,160
(sum of 6a and 6b):

This question should only be answered if "No" was answered in Q1.43 OR the library has votes from different municipalities/districts that were held in different years, both current and prior.

1.44 Did the library receive funding N
from an appropriation which was
approved by public vote in a prior year?
(Prior to Calendar Year 2015) Enter Y
for Yes, N for No. If Yes, complete one
record for the vote from each funding
source. If No, go to question 1.45.

1. Name of municipality or district
holding the public vote

2. Indicate the type of municipality
or district holding the public vote

3. Date the last successful vote was
held (mm/dd/yyyy)

4. What type of public vote was it?

5. What was the total dollar
amount of the appropriation from tax
dollars resulting from the last successful
vote?

Part 3

1.45 Does the reporting library have Y
a contractual agreement with a
municipality or district to provide
library services to residents of an area
not served by a chartered library? Enter
Y for Yes, N for No. If yes, please
complete one record for *each* contract.
If no, go to question 1.46.

1. Name of contracting Town of Cortlandt
municipality or district

2. Is this a written contractual Y
agreement?

- | | | |
|----|---|----------|
| 3. | Population of the geographic area served by this contract | 14,600 |
| 4. | Dollar amount of contract | \$12,765 |
| 5. | Enter the appropriate code for range of services provided (select one): | Full |

1.46 For the reporting year, has the library experienced any unusual circumstance(s) that affected the statistics reported (e.g., natural disaster, fire, closed for renovations, massive weeding of collection, etc.)? If yes, please annotate explaining the circumstance(s) and the impact on the library using the State note; if no, please go to Part 2, Library Collection.

2. LIBRARY COLLECTION

Report holdings, additions, and subscriptions as of the end of the fiscal year reported in Part 1. Please click [here](#) to read general instructions before completing this section.

This section of the survey (2.1-2.22) collects data on selected types of materials.

It does not cover all materials (i.e., microform, scores, maps, and pictures) for which expenditures are reported under Print Materials Expenditures, Electronic Materials Expenditures, and Other Materials Expenditures (questions 12.6, 12.7 and 12.8). Under this category report only items that have been purchased, leased or licensed by the library, a consortium, the state library, a donor or other person or entity. Included items must only be accessible with a valid library card or at a physical library location; inclusion in the catalog is not required. Do not include items freely available without monetary exchange. Do not include items that are permanently retained by the patron; count only items that have a set circulation period where it is available for their use. Count electronic materials at the administrative entity level; do not duplicate numbers at each branch.

PRINT MATERIALS

Cataloged Books

- | | | |
|-----|---|--------|
| 2.1 | Adult Fiction Books | 24,456 |
| 2.2 | Adult Non-fiction Books | 23,150 |
| 2.3 | Total Adult Books (Total questions 2.1 & 2.2) | 47,606 |
| 2.4 | Children's Fiction Books | 15,125 |
| 2.5 | Children's Non-fiction Books | 9,487 |
| 2.6 | Total Children's Books (Total questions 2.4 & 2.5) | 24,612 |
| 2.7 | Total Cataloged Books (Total questions 2.3 & 2.6) | 72,218 |

Other Print Materials

2.8	Total Uncataloged Books	0
2.9	Total Print Serials	1,100
2.10	All Other Print Materials	4
2.11	Total Other Print Materials (Total questions 2.8 through 2.10)	1,104
2.12	Total Print Materials (Total questions 2.7 and 2.11)	73,322

ALL OTHER MATERIALS

Electronic Materials

2.13	Electronic Books	12,116
2.14	Local Electronic Collections	15
2.15	NOVEL _{NY} Electronic Collections	10
2.16	Total Electronic Collections (Total questions 2.14 and 2.15)	25
2.17	Audio - Downloadable Units	11,527
2.18	Video - Downloadable Units	26
2.19	Other Electronic Materials (Include items that are not included in the above categories, such as e-serials; electronic files; collections of digital photographs; and electronic government documents, reference tools, scores and maps.)	12
2.20	Total Electronic Materials (Total questions 2.13, 2.16, 2.17, 2.18 and 2.19)	23,706

Non-Electronic Materials

2.21	Audio - Physical Units	3,672
2.22	Video - Physical Units	4,210
2.23	Other Non-Electronic Materials (includes films, slides, etc.)	152
2.24	Total Other Materials Holdings (Total questions 2.21 through 2.23)	8,034

2.25 **GRAND TOTAL HOLDINGS** 105,062
(Total questions 2.12, 2.20 and 2.24)

CURRENT SERIAL SUBSCRIPTIONS

2.26 Current Print Serial Subscriptions 154

ADDITIONS TO HOLDINGS - Do not subtract withdrawals or discards.

2.27 Cataloged Books 3,299

2.28 All Other Print Materials 1

2.29 Electronic Materials 18,099

2.30 All Other Materials 430

2.31 **Total Additions** (Total questions 2.27 through 2.30) 21,829

3. LIBRARY PROGRAMS, POLICIES, AND SERVICES

Report all information on questions 3.1 through 3.26 as of the end of the fiscal year reported in Part 1; report information on questions 3.27 through 3.78 for the 2015 calendar year. Please click [here](#) to read general instructions before completing this section.

Please report information on LIBRARY USE as of the end of the fiscal year reported in Part 1.

LIBRARY USE

3.1 Library visits (total annual attendance) 135,319

3.2 Registered resident borrowers 5,638

3.3 Registered non-resident borrowers 15

Please report information on WRITTEN POLICIES as of 12/31/15.

WRITTEN POLICIES (Answer Y for Yes, N for No)

3.4 Does the library have an open meeting policy? Y

3.5 Does the library have a policy protecting the confidentiality of library records? Y

3.6 Does the library have an Internet use policy? Y

3.7 Does the library have a disaster plan? Y

3.8 Does the library have a board- Y
approved conflict of interest policy?

3.9 Does the library have a board- Y
approved whistle blower policy?

Please report information on ACCESSIBILITY as of 12/31/15.

ACCESSIBILITY (Answer Y for Yes, N for No)

3.10 Does the library provide Y
service to persons who cannot visit
the library (homebound persons,
persons in nursing homes, persons in
jail, etc.)?

3.11 Does the library have assistive N
devices for persons who are deaf and
hearing impaired (TTY/TDD)?

3.12 Does the library have large Y
print books?

3.13 Does the library have assistive N
technology for the blind and visually
impaired?

3.14 - If so, what do you have?

screen reader, such as JAWS No
or Windoweyes

refreshable Braille keyboard No

screen magnification software, No
such as Zoomtext

electronic scanning and No
reading software, such as OpenBook

Please report information on LIBRARY SPONSORED PROGRAMS as of the end of the fiscal
year reported in Part 1.

LIBRARY SPONSORED PROGRAMS

3.15 Adult Program Sessions 59

3.16 Young Adult Program 24
Sessions

3.17 Children's Program Sessions 465

3.18 All Other Program Sessions 0

3.19 Total Number of Program 548
Sessions (Total questions 3.15 through
3.18)

3.20	One-on-One Program Sessions	0
3.21	Adult Program Attendance	2,583
3.22	Young Adult Program Attendance	372
3.23	Children's Program Attendance	9,279
3.24	All Other Program Attendance	0
3.25	Total Program Attendance (Total questions 3.21 through 3.24)	12,234
3.26	One-on-One Program Attendance	0

Please report information on SUMMER READING PROGRAMS for the 2015 calendar year.
SUMMER READING PROGRAM

3.27 - Indicate which of the following apply to the summer reading program(s) offered by the library during the summer of 2015 (check all that apply):

- a. Program(s) for children Yes
- b. Program(s) for young adults Yes
- c. Program(s) for Adults No
- d. Summer Reading at New York Libraries name and/or logo used Yes
- e. Collaborative Summer Library Program (CSLP Manual, provided through the New York State Library, used) Yes
- f. N/A No

3.28	Library outlets offering a summer reading program	1
3.29	Children registered for the library's summer reading program	226
3.30	Young adults registered for the library's summer reading program	14
3.31	Adults registered for the library's summer reading program	N/A

3.32	Total number registered for the library's summer reading program (total 3.29 + 3.30 + 3.31)	240
3.33	Children's program sessions - Summer 2015	73
3.34	Young adult program sessions - Summer 2015	5
3.35	Adult program sessions - Summer 2015	0
3.36	Total program sessions - Summer 2015 (total 3.33 + 3.34 + 3.35)	78
3.37	Children's program attendance - Summer 2015	208
3.38	Young adult program attendance - Summer 2015	77
3.39	Adult program attendance - Summer 2015	0
3.40	Total program attendance - Summer 2015 (total 3.37 + 3.38 + 3.39)	285

COLLABORATORS

3.41	Public school district(s) and/or BOCES	0
3.42	Non-public school(s)	0
3.43	Childcare center(s)	2
3.44	Summer camp(s)	1
3.45	Municipality/Municipalities	0
3.46	Literacy provider(s)	0
3.47	Other (describe using the State note)	0
3.48	Total Collaborators (total 3.41 through 3.47)	3

Please report information on EARLY LITERACY PROGRAMS for the 2015 calendar year.
EARLY LITERACY PROGRAMS

3.49 Did the library offer early literacy programs? (Enter Y for Yes, N for No) **Y**

3.50 - Indicate types of programs offered (check all that apply)

- a. Focus on birth - school entry** **Yes**
- b. Focus on parents & caregivers** **No**
- c. Combined audience** **Yes**
- d. N/A** **No**

3.51 - Number of sessions

- a. Focus on birth - school entry** **254**
- b. Focus on parents & caregivers** **0**
- c. Combined audience** **254**
- d. N/A** **N/A**

3.52 Total Sessions **508**

3.53 - Attendance at sessions

- a. Focus on birth - school entry** **5,497**
- b. Focus on parents & caregivers** **0**
- c. Combined audience** **5,389**
- d. N/A** **N/A**

3.54 Total Attendance **10,886**

3.55 - Collaborators (check all that apply):

- a. Childcare center(s)** **Yes**
- b. Public School District(s) and/or BOCES** **Yes**
- c. Non-Public School(s)** **Yes**
- d. Health care providers/agencies** **No**
- e. Other (describe using the State note)** **No**

Please report information on ADULT LITERACY for the 2015 calendar year.
ADULT LITERACY

3.56 Did the library offer adult literacy programs? No

3.57 Total group program sessions 0

3.58 Total one-on-one program sessions 0

3.59 Total group program attendance 0

3.60 Total one-on-one program attendance 0

3.61 - Collaborators (check all that apply)

a. Literacy NY (Literacy Volunteers of America) No

b. Public School District(s) and/or BOCES No

c. Non-Public Schools No

d. Other (see instructions and describe using State Note) No

Please report information on PROGRAMS FOR ENGLISH SPEAKERS OF OTHER LANGUAGES (ESOL) for the 2015 calendar year.

PROGRAMS FOR ENGLISH SPEAKERS OF OTHER LANGUAGES (ESOL)

3.62 Did the library offer programs for English Speakers of Other Languages (ESOL)? (Enter Y for Yes, N for No) Y

3.63 Children's program sessions 22

3.64 Young adult program sessions 0

3.65 Adult program sessions 5

3.66 One-on-one program sessions 0

3.67 Total program sessions (total 3.63 + 3.64 + 3.65) 27

3.68 Children's program attendance 558

3.69 Young adult program attendance 0

3.70 Adult program attendance 6

3.71	One-on-one program attendance	0
3.72	Total program attendance (total 3.68 + 3.69 + 3.70)	564

3.73 - Collaborators (check all that apply):

a.	Literacy NY (Literacy Volunteers of America)	No
b.	Public School District(s) and/or BOCES	No
c.	Non-Public School(s)	No
d.	Other (describe using the State note)	No

Please report information on DIGITAL LITERACY for the 2015 calendar year.

DIGITAL LITERACY

3.74	Did the library offer digital literacy programs?	Y
3.75	Total group program sessions	3
3.76	Total one-on-one program sessions	0
3.77	Total group program attendance	18
3.78	Total one-on-one program attendance	0

4. LIBRARY TRANSACTIONS

Report all transactions as of the end of the fiscal year reported in Part 1. (Please note: Internal Library usage is not considered part of circulation)

CATALOGED BOOK CIRCULATION

4.1	Adult Fiction Books	30,448
4.2	Adult Non-fiction Books	20,981
4.3	Total Adult Books (Total questions 4.1 & 4.2)	51,429
4.4	Children's Fiction Books	33,067
4.5	Children's Non-fiction Books	8,446

4.6 Total Children's Books (Total questions 4.4 & 4.5) 41,513

4.7 Total Cataloged Book Circulation (Total question 4.3 & 4.6) 92,942

CIRCULATION OF OTHER MATERIALS

4.8 Circulation of Adult Other Materials 25,255

4.9 Circulation of Children's Other Materials 6,545

4.10 Circulation of Electronic Materials 6,175

4.11 Total Circulation of Other Materials (Total questions 4.8, 4.9 & 4.10) 37,975

4.12 Grand Total Circulation Transactions (Total questions 4.7 & 4.11) 130,917

4.13 Grand Total Circulation of Children's Materials (Total questions 4.6 & 4.9) 48,058

REFERENCE TRANSACTIONS

4.14 Total Reference Transactions 10,867

4.15 Does the library offer virtual reference? Y

INTERLIBRARY LOAN - MATERIALS RECEIVED (BORROWED)

4.16 TOTAL MATERIALS RECEIVED 25,912

INTERLIBRARY LOAN - MATERIALS PROVIDED (LOANED)

4.17 TOTAL MATERIALS PROVIDED 22,453

5. TECHNOLOGY AND TELECOMMUNICATIONS

Report all information as of December 31, 2015.

SYSTEMS AND SERVICES

5.1 Automated circulation system? Y

5.2	Online public access catalog (OPAC)?	Y
5.3	Electronic access to the OPAC from outside the library?	Y
5.4	Annual number of visits to the library's web site	40,664
5.5	Does the library use Internet filtering software on any computer?	N
5.6	Number of uses (sessions) of public Internet computers per year	4,955
5.7	Name of the person responsible for the library's Information Technology (IT) services	Jesse G. Bourdon
5.8	IT contact's telephone number (enter 10 digits only and hit the Tab key)	(914) 862-1024
5.9	IT contact's email address	jbourdon@wlsmail.org

6. STAFF INFORMATION

Note: Report figures as of the last day of the fiscal year reported in Part 1. Include the FTE for all positions funded in the library's budget whether those positions are filled or not. This report requires conversion of part-time hours to full-time equivalents (FTE). To compute the FTE of employees in any category, take the total number of hours worked per week for all budgeted positions in that category and divide that total by the number of hours per week the library considers to be full-time. Report the FTE to two decimal places.

FTE (FULL-TIME EQUIVALENT CALCULATION)

6.1	The number of hours per workweek used to compute FTE for all paid library personnel in this section.	35
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BUDGETED POSITIONS IN FULL-TIME EQUIVALENTS

6.2	Library Director (certified)	1
6.3	Vacant Library Director (certified)	0
6.4	Librarian (certified)	3.4
6.5	Vacant Librarian (certified)	0
6.6	Library Manager (not certified)	0

6.7	Vacant Library Manager (not certified)	0
6.8	Library Specialist/Paraprofessional (not certified)	2.7
6.9	Vacant Library Specialist/Paraprofessional (not certified)	0
6.10	Other Staff	6.8
6.11	Vacant Other Staff	0
6.12	TOTAL PAID STAFF (Total questions 6.2, 6.4, 6.6, 6.8 & 6.10)	13.90
6.13	VACANT TOTAL PAID STAFF (Total questions 6.3, 6.5, 6.7, 6.9 & 6.11)	0.00

SALARY INFORMATION

6.14	FTE - Entry Level Librarian (certified)	0
6.15	Salary - Entry Level Librarian (certified)	\$0
6.16	FTE - Library Director (certified)	1
6.17	Salary - Library Director (certified)	\$75,000
6.18	FTE - Library Manager (not certified)	0
6.19	Salary - Library Manager (not certified)	\$0

7. MINIMUM PUBLIC LIBRARY STANDARDS

Report all information as of December 31, 2015. Please click [here](#) to read general instructions before completing this section.

7.1	1. Is governed by board-approved written bylaws which outline the responsibilities and procedures of the library board of trustees.	Y
7.2	2. Has a board-approved written long range plan of service.	Y

7.3 3. Presents a board-approved annual report to the community on the library's progress in meeting its goals and objectives. **Y**

7.4 4. Has board-approved written policies for the operation of the library. **Y**

7.5 5. Presents annually to appropriate funding agencies a written board-approved budget which would enable the library to meet or exceed these standards and to carry out its long-range plan of service. **Y**

7.6 6. Periodically evaluates the effectiveness of the library's collection and services in meeting community needs. **Y**

7.7 7. Is open the minimum standard number of public service hours for population served. (see instructions) **Y**

8. Maintains a facility to meet community needs, including adequate:

7.8 8a. space **Y**

7.9 8b. lighting **Y**

7.10 8c. shelving **Y**

7.11 8d. seating **Y**

7.12 8e. restroom (see instructions) **Y**

9. Provides equipment and connections to meet community needs and provide access to other library catalogs and other electronic information, including but not limited to the following:

7.13 9a. telephone **Y**

7.14 9b. photocopier (see instructions) **Y**

7.15 9c. microcomputer or terminal **Y**

7.16 9d. printer **Y**

7.17 9e. Fax capability (see instructions) **Y**

7.18 10. Distributes board-approved printed information listing the library's hours open, borrowing rules, services, location and phone number. Y

7.19 11. Employs a paid director in accordance with the provisions of Commissioner's Regulation 90.8. Y

8. PUBLIC SERVICE INFORMATION

Report all information as of the end of the fiscal year reported in Part 1. Please click [here](#) to read general instructions before completing this section.

PUBLIC SERVICE OUTLETS - Libraries reporting main libraries, branches and bookmobiles should complete Service Outlets Information in Part 9.

8.1 Main Library 1

8.2 Branches 0

8.3 Bookmobiles 0

8.4 Other Outlets 0

8.5 **TOTAL PUBLIC SERVICE OUTLETS (Total questions 8.1 - 8.4)** 1

PUBLIC SERVICE HOURS - Report hours to two decimal places.

8.6 Minimum Weekly Total Hours 52.00
- Main Library

8.7 Minimum Weekly Total Hours 0.00
- Branch Libraries

8.8 Minimum Weekly Total Hours 0.00
- Bookmobiles

8.9 **Minimum Weekly Total Hours 52.00**
- Total Hours Open (Total questions 8.6 - 8.8)

8.10 Annual Total Hours - Main Library 2,880.00

8.11 Annual Total Hours - Branch Libraries 0.00

8.12 Annual Total Hours - Bookmobiles 0.00

8.13 Annual Hours Open - Total 2,880.00
Hours Open (Total questions 8.10
through 8.12)

9. SERVICE OUTLET INFORMATION

NOTE: Libraries reporting Public Service Outlets in questions 8.1, 8.2 and 8.3 of Part 8 are required to complete this part of the Annual Report. Use this section to enter outlet information on main libraries, branches or bookmobiles. Complete one record for *each* main library, branch or bookmobile.

- | | | |
|-----|--|----------------------------|
| 1. | Outlet Name | Croton Free Library |
| 2. | Outlet Name Status | 00 (for no change) |
| 3. | Street Address | 171 Cleveland Drive |
| 4. | Outlet Street Address Status | 00 (for no change) |
| 5. | City | Croton-on-Hudson |
| 6. | Zip Code | 10520 |
| 7. | Phone (enter 10 digits only) | (914) 271-6612 |
| 8. | Fax Number (enter 10 digits only) | (914) 271-0931 |
| 9. | E-mail Address | ycech@wlsmail.org |
| 10. | Outlet URL | www.crotonfreelibrary.org |
| 11. | County | Westchester |
| 12. | School District | Croton-Harmon |
| 13. | Library System | Westchester Library System |
| 14. | Outlet Type Code (select one): | CE |
| 15. | Public Service Hours Per Year for This Outlet | 2,880 |
| 16. | Number of Weeks This Outlet is Open | 52 |
| 17. | Does this outlet have meeting space available for public use (non-library sponsored programs, meetings and/or events)? | Y |
| 18. | Is the meeting space available for public use even when the outlet is closed? | Y |

19. Total number of non-library sponsored programs, meetings and/or events at this outlet	116
20. Enter the appropriate outlet code (select one):	LO
21. Who owns this outlet building?	Library Board
22. Who owns the land on which this outlet is built?	Library Board
23. Indicate the year this outlet was initially constructed	1965
24. Indicate the year this outlet underwent a major renovation costing \$25,000 or more	2014
25. Square footage of the outlet	12,500
26. Total number of Internet terminals at this outlet used by the general public	7
27. Type of connection on the outlet's public Internet computers	Fiber
28. Maximum <u>download</u> speed of connection on the outlet's public Internet computers	7 Greater than or equal to 10 mbps and less than 15 mbps
29. Maximum <u>upload</u> speed of connection on the outlet's public Internet computers	7 Greater than or equal to 10 mbps and less than 15 mbps
30. Internet Provider	Cablevision/Optimum
31. WiFi Access	No restrictions to access
32. Number of wireless sessions provided by the library wireless service per year	9,639
33. Does the outlet have interactive videoconferencing capability for public use?	N
34. Does the outlet have a building entrance that is physically accessible to a person in a wheelchair?	Y

- | | | |
|-----|--|---------------------------------------|
| 35. | Is every public part of the outlet accessible to a person in a wheelchair? | Y |
| 36. | <i>LIBID</i> | 8800661650 |
| 37. | <i>FSCSID</i> | NY0732 |
| 38. | <i>Number of Bookmobiles in the Bookmobile Outlet Record</i> | 0 |
| 39. | <i>Outlet Structure Status</i> | 00 (for no change from previous year) |

10. OFFICERS AND TRUSTEES

Report information about trustee meetings as of December 31, 2015. All public and association libraries are required by Education Law to hold at least four meetings a year.

BOARD MEETINGS

- | | | |
|------|---|---------|
| 10.1 | Total number of board meetings held during calendar year (January 1, 2015 to December 31, 2015) | 10 |
| 10.2 | Number of voting library board positions stated in the library's charter. | 9 |
| 10.3 | Number of current <u>voting</u> positions on library board. | 9 |
| 10.4 | Trustee term length | 5 years |

BOARD MEMBER SELECTION

- | | | |
|------|---|--|
| 10.5 | Enter Board Member Selection Code (select one): | EA - board members are elected by the library association membership |
|------|---|--|

List Officers and Board Members as of February 1, 2016. Complete one record for each board member. There must be a record for each voting position, whether filled or vacant. Do not include non-voting positions.

BOARD PRESIDENT

- | | | |
|------|--|------------------|
| 10.6 | Title (drop-down): Mr., Mrs., Ms., Miss, Dr., The Honorable, The Reverend, Other (specify using the State note), or Vacant | Dr. |
| 10.7 | First Name | Kelly |
| 10.8 | Last Name | Thomann |
| 10.9 | Mailing Address | 2 Ackerman Court |

10.10	City	Croton-on-Hudson
10.11	Zip Code (5 digits only)	10520
10.12	Phone (enter 10 digits only)	(914) 271-4331
10.13	E-mail Address	ktst@optonline.net
10.14	Term Begins - Month	May
10.15	Term Begins - Year (yyyy)	2012
10.16	Term Expires - Month	April
10.17	Term Expires - Year (yyyy)	2017
10.18	The date the Oath of Office was taken (mm/dd/yyyy)	N/A
10.19	The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)	N/A
10.20	Is this a brand new trustee?	N

1.	Title of Board Member (select one):	Ms.
2.	First Name of Board Member	Debra
3.	Last Name of Board Member	Schor
4.	Mailing Address	4 Red Maple Ridge
5.	City	Croton-on-Hudson
6.	Zip Code (5 digits only)	10520
7.	E-mail address	debra.schor@cfl.gmail.com
8.	Office Held or Trustee	Trustee
9.	Term Begins - Month	September
10.	Term Begins - Year (year)	2014
11.	Term Expires	August
12.	Term Expires - Year (yyyy)	2019
13.	The date the Oath of Office (mm/dd/yyyy) was taken	N/A
14.	The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)	N/A

15. Is this a brand new trustee? N

1. Title of Board Member (select one): Mr.

2. First Name of Board Member Barry

3. Last Name of Board Member Feinberg

4. Mailing Address 45 Truesdale Drive

5. City Croton-on-Hudson

6. Zip Code (5 digits only) 10520

7. E-mail address bmfein@aol.com

8. Office Held or Trustee Trustee

9. Term Begins - Month September

10. Term Begins - Year (year) 2013

11. Term Expires August

12. Term Expires - Year (yyyy) 2018

13. The date the Oath of Office (mm/dd/yyyy) was taken N/A

14. The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy) N/A

15. Is this a brand new trustee? N

1. Title of Board Member (select one): Ms.

2. First Name of Board Member Melanie

3. Last Name of Board Member Dodson

4. Mailing Address 45 Lounsbury Road

5. City Croton-on-Hudson

6. Zip Code (5 digits only) 10520

7. E-mail address madodson@optonline.net

8. Office Held or Trustee Vice President

9. Term Begins - Month May

10. Term Begins - Year (year) 2011

11. Term Expires April

12.	Term Expires - Year (yyyy)	2016
13.	The date the Oath of Office (mm/dd/yyyy) was taken	N/A
14.	The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)	N/A
15.	Is this a brand new trustee?	N

1.	Title of Board Member (select one):	Mr.
2.	First Name of Board Member	Howard
3.	Last Name of Board Member	Meyers
4.	Mailing Address	10 Georgia Lane
5.	City	Croton-on-Hudson
6.	Zip Code (5 digits only)	10520
7.	E-mail address	howiemyers@me.com
8.	Office Held or Trustee	Treasurer
9.	Term Begins - Month	May
10.	Term Begins - Year (year)	2013
11.	Term Expires	April
12.	Term Expires - Year (yyyy)	2018
13.	The date the Oath of Office (mm/dd/yyyy) was taken	N/A
14.	The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)	N/A
15.	Is this a brand new trustee?	N

1.	Title of Board Member (select one):	Ms.
2.	First Name of Board Member	Sharyse
3.	Last Name of Board Member	Eisinger
4.	Mailing Address	210 Cleveland Drive
5.	City	Croton-on-Hudson
6.	Zip Code (5 digits only)	10520

7.	E-mail address	sharyse721@yahoo.com
8.	Office Held or Trustee	Trustee
9.	Term Begins - Month	April
10.	Term Begins - Year (year)	2015
11.	Term Expires	April
12.	Term Expires - Year (yyyy)	2020
13.	The date the Oath of Office (mm/dd/yyyy) was taken	N/A
14.	The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)	N/A
15.	Is this a brand new trustee?	Y

1. Title of Board Member (select one): Ms.

2. First Name of Board Member Jessica

3. Last Name of Board Member Godwin

4. Mailing Address 98 Olcott Avenue

5. City Croton-on-Hudson

6. Zip Code (5 digits only) 10520

7. E-mail address jdavisgodwin@gmail.com

8. Office Held or Trustee Trustee

9. Term Begins - Month April

10. Term Begins - Year (year) 2015

11. Term Expires April

12. Term Expires - Year (yyyy) 2020

13. The date the Oath of Office (mm/dd/yyyy) was taken N/A

14. The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy) N/A

15. Is this a brand new trustee? Y

1. Title of Board Member (select one): Ms.

2.	First Name of Board Member	Leslie
3.	Last Name of Board Member	Ellis
4.	Mailing Address	39 Sunset Drive
5.	City	Croton-on-Hudson
6.	Zip Code (5 digits only)	10520
7.	E-mail address	leslie.ellis@esc.edu
8.	Office Held or Trustee	Secretary
9.	Term Begins - Month	May
10.	Term Begins - Year (year)	2014
11.	Term Expires	April
12.	Term Expires - Year (yyyy)	2019
13.	The date the Oath of Office (mm/dd/yyyy) was taken	N/A
14.	The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)	N/A
15.	Is this a brand new trustee?	N

1. Title of Board Member (select one): Ms.

2.	First Name of Board Member	Michelle
3.	Last Name of Board Member	Minoff
4.	Mailing Address	17 Glengary Lane
5.	City	Croton-on-Hudson
6.	Zip Code (5 digits only)	10520
7.	E-mail address	michelleminoff@hotmail.com
8.	Office Held or Trustee	Trustee
9.	Term Begins - Month	September
10.	Term Begins - Year (year)	2013
11.	Term Expires	August
12.	Term Expires - Year (yyyy)	2018
13.	The date the Oath of Office (mm/dd/yyyy) was taken	N/A

14. The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy) N/A

15. Is this a brand new trustee? N

11. OPERATING FUNDS RECEIPTS

Report financial data based on the fiscal reporting year reported in Part 1. *ROUND TO THE NEAREST DOLLAR*. Please click [here](#) to read general instructions before completing this section.

LOCAL PUBLIC FUNDS

Specify by name the municipalities or districts which are the source of funds.

11.1 Does the library receive any local public funds? If yes, complete one record for each funding source; if no, go to question 11.3. Y

1. Source of Funds School District

2. Name of funding County, Municipality or District Croton Harmon Union Free School District

3. Amount \$804,160

4. Subject to public vote held in reporting year or in a previous reporting year(s). Y

5. Written Contractual Agreement N/A

1. Source of Funds Town

2. Name of funding County, Municipality or District Town of Cortlandt

3. Amount \$12,765

4. Subject to public vote held in reporting year or in a previous reporting year(s). N

5. Written Contractual Agreement Y

11.2 **TOTAL LOCAL PUBLIC FUNDS** \$816,925

SYSTEM CASH GRANTS TO MEMBER LIBRARY

11.3 Local Library Services Aid (LLSA) \$2,877

11.4 Central Library Aid (CLDA and/or CBA) \$0

11.5 Additional State Aid received from the System \$0

11.6 Federal Aid received from the System \$0

11.7 Other Cash Grants \$2,500

11.8 TOTAL SYSTEM CASH GRANTS (Add Questions 11.3, 11.4, 11.5, 11.6 and 11.7) \$5,377

OTHER STATE AID

11.9 State Aid other than LLSA, Central Library Aid (CLDA and/or CBA), or other State Aid reported as system cash grants \$0

FEDERAL AID FOR LIBRARY OPERATION

11.10 LSTA \$0

11.11 Other Federal Aid \$0

11.12 TOTAL FEDERAL AID (Add Questions 11.10 and 11.11) \$0

11.13 CONTRACTS WITH PUBLIC LIBRARIES AND/OR PUBLIC LIBRARY SYSTEMS IN NEW YORK STATE \$0

OTHER RECEIPTS

11.14 Gifts and Endowments \$8,213

11.15 Fund Raising \$32,732

11.16 Income from Investments \$19,952

11.17 Library Charges \$21,423

11.18 Other \$6,139

11.19 TOTAL OTHER RECEIPTS (Add Questions 11.14, 11.15, 11.16, 11.17 and 11.18) \$88,459

11.20 TOTAL OPERATING FUND \$910,761
RECEIPTS (Add Questions 11.2,
11.8, 11.9, 11.12, 11.13 and 11.19)

11.21 BUDGET LOANS \$0

TRANSFERS

11.22 From Capital Fund (Same as \$0
Question 14.8)

11.23 From Other Funds \$0

11.24 TOTAL TRANSFERS (Add \$0
Questions 11.22 and 11.23)

11.25 BALANCE IN OPERATING \$781,968
FUND - Beginning Balance for Fiscal
Year Ending 2015 (Same as Question
12.40 of previous year if fiscal year
has not changed)

11.26 GRAND TOTAL RECEIPTS, \$1,692,729
BUDGET LOANS, TRANSFERS
AND BALANCE (Add Questions
11.20, 11.21, 11.24 and 11.25; Same as
Question 12.41)

12. OPERATING FUND DISBURSEMENTS

STAFF EXPENDITURES

Salaries & Wages Paid from Library Funds

Please click [here](#) to read general instructions before completing this section.

12.1 Certified Librarians \$228,575

12.2 Other Staff \$282,655

12.3 Total Salaries & Wages \$511,230
Expenditures (Add Questions 12.1
and 12.2)

12.4 Employee Benefits \$95,037
Expenditures

12.5 Total Staff Expenditures (Add \$606,267
Questions 12.3 and 12.4)

COLLECTION EXPENDITURES

12.6 Print Materials Expenditures \$54,421

12.7	Electronic Materials Expenditures	\$1,460
12.8	Other Materials Expenditures	\$12,356
12.9	Total Collection Expenditures	\$68,237
	(Add Questions 12.6, 12.7 and 12.8)	

CAPITAL EXPENDITURES FROM OPERATING FUNDS

12.10	From Local Public Funds (71PF)	\$0
12.11	From Other Funds (71OF)	\$12,765
12.12	Total Capital Expenditures	\$12,765
	(Add Questions 12.10 and 12.11)	

OPERATION AND MAINTENANCE OF BUILDINGS

Repairs to Building & Building Equipment

12.13	From Local Public Funds (72PF)	\$54,670
12.14	From Other Funds (72OF)	\$0
12.15	Total Repairs (Add Questions 12.13 and 12.14)	\$54,670
12.16	Other Disbursements for Operation & Maintenance of Buildings	\$89,528
12.17	Total Operation & Maintenance of Buildings (Add Questions 12.15 and 12.16)	\$144,198

MISCELLANEOUS EXPENSES

12.18	Office and Library Supplies	\$20,739
12.19	Telecommunications	\$2,311
12.20	Binding Expenses	\$0
12.21	Postage and Freight	\$902
12.22	Professional & Consultant Fees	\$8,454
12.23	Equipment	\$0
12.24	Other Miscellaneous	\$19,529

12.25 Total Miscellaneous Expenses \$51,935
(Add Questions 12.18, 12.19, 12.20,
12.21, 12.22, 12.23 and 12.24)

12.26 CONTRACTS WITH \$46,302
PUBLIC LIBRARIES AND/OR
PUBLIC LIBRARY SYSTEMS IN
NEW YORK STATE

DEBT SERVICE

Capital Purposes Loans (Principal and Interest)

12.27 From Local Public Funds \$0
(73PF)

12.28 From Other Funds (73OF) \$0

12.29 Total (Add Questions 12.27 \$0
and 12.28)

12.30 Budget Loans (Principal and \$0
Interest)

12.31 Short-Term Loans \$0

12.32 Total Debt Service (Add \$0
Questions 12.29, 12.30 and 12.31)

12.33 TOTAL OPERATING FUND \$929,704
DISBURSEMENTS (Add Questions
12.5, 12.9, 12.12, 12.17, 12.25, 12.26
and 12.32)

TRANSFERS

Transfers to Capital Fund

12.34 From Local Public Funds \$0
(76PF)

12.35 From Other Funds (76OF) \$0

12.36 Total Transfers to Capital \$0
Fund (Add Questions 12.34 and
12.35; same as Question 13.8)

12.37 Transfer to Other Funds \$0

12.38 TOTAL TRANSFERS (Add \$0
Questions 12.36 and 12.37)

12.39 TOTAL DISBURSEMENTS \$929,704
AND TRANSFERS (Add Questions
12.33 and 12.38)

12.40 BALANCE IN OPERATING \$763,025
FUND - Ending Balance for the Fiscal
Year Ending 2015

12.41 GRAND TOTAL \$1,692,729
DISBURSEMENTS, TRANSFERS &
BALANCE (Add Questions 12.39 and
12.40; same as Question 11.26)

ASSURANCE

12.42 The Library operated in 04/11/2016
accordance with all provisions of
Education Law and the Regulations
of the Commissioner, and assures that
the "Annual Report" was reviewed
and accepted by the Library Board
on (date - mm/dd/yyyy).

FISCAL AUDIT

12.43 Last audit performed 7/1/2015
(mm/dd/yyyy)

12.44 Time period covered by this 7/1/2014-6/30/2015
audit (mm/dd/yyyy) - (mm/dd/yyyy)

12.45 Indicate type of audit (select Private Accounting Firm
one):

CAPITAL FUND

12.46 Does the library have a Y
Capital Fund? Enter Y for Yes, N for
No. If No, stop here. If Yes, complete
the Capital Fund Report.

13. CAPITAL FUND RECEIPTS

Report financial data based on the fiscal year reported in Part 1. *ROUND TO THE NEAREST*
***DOLLAR*. Please click [here](#) to read general instructions before completing this section.**

REVENUES FROM LOCAL SOURCES

13.1 Revenues from Local \$0
Government Sources

13.2 All Other Revenues from \$0
Local Sources

13.3 Total Revenues from Local Sources (Add Questions 13.1 and 13.2) \$0

STATE AID FOR CAPITAL PROJECTS

13.4 State Aid Received for Construction \$0

13.5 Other State Aid \$0

13.6 Total State Aid (Add Questions 13.4 and 13.5) \$0

FEDERAL AID FOR CAPITAL PROJECTS

13.7 TOTAL FEDERAL AID \$0

INTERFUND REVENUE

13.8 Transfer from Operating Fund (Same as Question 12.36) \$0

13.9 TOTAL REVENUES (Add Questions 13.3, 13.6, 13.7 and 13.8) \$0

13.10 NON-REVENUE RECEIPTS \$0

13.11 TOTAL CASH RECEIPTS (Add Questions 13.9 and 13.10) \$0

13.12 BALANCE IN CAPITAL FUND - Beginning Balance for Fiscal Year Ending 2015 (Same as Question 14.11 of previous year, if fiscal year has not changed) \$19,159

13.13 TOTAL CASH RECEIPTS AND BALANCE (Add Questions 13.11 and 13.12; same as Question 14.12) \$19,159

14. CAPITAL FUND DISBURSEMENTS

PROJECT EXPENDITURES

Please click [here](#) to read general instructions before completing this section.

14.1 Construction \$0

14.2 Incidental Construction \$0

Other Disbursements

14.3	Purchase of Buildings	\$0
14.4	Interest	\$0
14.5	Collection Expenditures	\$0
14.6	Total Other Disbursements (Add Questions 14.3, 14.4 and 14.5)	\$0
14.7	TOTAL PROJECT EXPENDITURES (Add Questions 14.1, 14.2 and 14.6)	\$0
14.8	TRANSFER TO OPERATING FUND (Same as Question 11.22)	\$0
14.9	NON-PROJECT EXPENDITURES	\$0
14.10	TOTAL CASH DISBURSEMENTS AND TRANSFERS (Add Questions 14.7, 14.8 and 14.9)	\$0
14.11	BALANCE IN CAPITAL FUND - Ending Balance for the Fiscal Year Ending 2015	\$19,159
14.12	TOTAL CASH DISBURSEMENTS AND BALANCE (Add Questions 14.10 and 14.11; same as Question 13.13)	\$19,159

15. CENTRAL LIBRARIES

PART 15 EXISTS FOR THE CENTRAL/CO-CENTRAL LIBRARIES ONLY. PLEASE PROCEED TO SECTION 16. FEDERAL TOTALS AND CONTINUE ON WITH YOUR SURVEY

16. FEDERAL TOTALS

All questions in Part 16 are calculated, locked fields.

Note: See instructions for definitions and calculations of each of these Federal Totals.

16.1	Total ALA-MLS	3.85
16.2	Total Librarians	6.21
16.3	All Other Paid Staff	5.95
16.4	Total Paid Employees	12.16
16.5	State Government Revenue	\$2,877

16.6	Federal Government Revenue	\$0
16.7	Other Operating Revenue	\$90,959
16.8	Total Operating Revenue	\$910,761
16.9	Other Operating Expenditures	\$242,435
16.10	Total Operating Expenditures	\$916,939
16.11	Total Capital Expenditures	\$12,765
16.12	Print Materials	73,318
16.13	Total Registered Borrowers	5,653
16.14	Other Capital Revenue and Receipts	\$0
16.15	Total Number of Internet Terminals Used by the General Public	7

17. FOR NEW YORK STATE LIBRARY USE ONLY

17.1	<i>LIB ID</i>	8800661650
17.2	<i>Interlibrary Relationship Code</i>	ME
17.3	<i>Legal Basis Code</i>	NP
17.4	<i>Administrative Structure Code</i>	SO
17.5	<i>FSCS Public Library Definition</i>	Y
17.6	<i>Geographic Code</i>	SD1
17.7	<i>FSCS ID</i>	NY0732
17.8	<i>SED CODE</i>	660202700303

SUGGESTED IMPROVEMENTS

Library Name:	CROTON FREE LIBRARY
Library System:	Westchester Library System
Name of Person Completing Form:	Yvonne A. Cech
Phone Number:	(914) 271-6612

Please share with us your suggestions for improving the *Annual Report*. When providing feedback, if applicable please indicate the question number each comment/suggestion refers to. Thank you!