

Croton Free Library

Annual Report For Public And Association Libraries - 2014

1. GENERAL LIBRARY INFORMATION

Report all information in Part 1 as of December 31, 2014, except for questions related to the current library director/manager (questions 1.35 through 1.40).

- | | | |
|------|---|---------------------------------------|
| 1.1 | Library ID Number | 8800661650 |
| 1.2 | Library Name | CROTON FREE LIBRARY |
| 1.3 | Name Status (State use only) | 00 (for no change from previous year) |
| 1.4 | Structure Status (State use only) | 00 (for no change from previous year) |
| 1.5 | Community | Croton-On-Hudson |
| 1.6 | Beginning Fiscal Reporting Year | 01/01/2014 |
| 1.7 | Ending Fiscal Reporting Year | 12/31/2014 |
| 1.8 | Is the library now reporting on a different fiscal year than it reported on in the previous Annual Report? | No |
| 1.9 | If yes, please indicate the beginning date of library's new reporting year. Enter N/A if No was answered to Question 1.8. | N/A |
| 1.10 | Please indicate the ending date of library's new reporting year. Enter N/A if No was answered to Question 1.8. | N/A |
| 1.11 | Beginning <u>Local</u> Fiscal Year | 01/01/2014 |
| 1.12 | Ending <u>Local</u> Fiscal Year | 12/31/2014 |
| 1.13 | Address Status | 00 (for no change from previous year) |
| 1.14 | Street Address | 171 CLEVELAND DRIVE |
| 1.15 | City | CROTON-ON-HUDSON |
| 1.16 | Zip Code | 10520 |
| 1.17 | Mailing Address | 171 CLEVELAND DRIVE |
| 1.18 | City | CROTON-ON-HUDSON |

| | | |
|------|--|-------------------------------|
| 1.19 | Zip Code | 10520 |
| 1.20 | Telephone Number (enter 10 digits only and hit the Tab key; enter N/A if no telephone number) | (914) 271-6612 |
| 1.21 | Fax Number (enter 10 digits only and hit the Tab key; enter N/A if no fax number) | (914) 271-0931 |
| 1.22 | E-Mail Address to Contact the Library (Enter N/A if no e-mail address) | ycech@wlsmail.org |
| 1.23 | Library Home Page URL (Enter N/A if no home page URL) | www.crotonfreelibrary.org |
| 1.24 | Population Chartered to Serve (per 2010 Census) | 9,454 |
| 1.25 | Indicate the type of library as stated in the library's charter (select one): | ASSOCIATION |
| 1.26 | Indicate the area chartered to serve as stated in the library's charter (select one): | Other |
| 1.27 | During the reporting year, has there been any change to the library's legal service area boundaries? Changes must be the result of a Regents charter action. | N |
| 1.28 | Indicate the type of charter the library currently holds (select one): | Absolute |
| 1.29 | Date the library was granted its absolute charter <u>or</u> the date of the provisional charter if the library does not have an absolute charter | 12/17/1948 |
| 1.30 | Date the library was last registered | 12/09/1938 |
| 1.31 | Federal Employer Identification Number | 131739949 |
| 1.32 | County | WESTCHESTER |
| 1.33 | School District | Croton-Harmon School District |
| 1.34 | Town/City | Town of Cortlandt |
| 1.35 | Library System | Westchester Library System |

NOTE: For questions 1.36 through 1.41, report all information for the current library director/manager.

| | | |
|------|---|-------------------------------|
| 1.36 | Title of Library Director/ Manager (select one): | Ms. |
| 1.37 | First Name of Library Director/Manager | Yvonne |
| 1.38 | Last Name of Library Director/Manager | Cech |
| 1.39 | NYS Public Librarian Certification Number | 27504 |
| 1.40 | E-mail Address of the Director/Manager | ycech@wlsmail.org |
| 1.41 | Fax Number of the Director/Manager | (914) 271-0931 |
| 1.42 | Does the library charge fees for library cards to people residing outside the system's service area? | N |
| 1.43 | Was all or part of the library's budget either subject to public vote held during the fiscal reporting year, or from an appropriation which was approved by public vote in a previous year? Enter Y for Yes, N for No. If yes, complete one record for the most recent vote from each funding source. If no, go to question 1.45. | Y |
| 1. | Name of municipality or district holding the vote | Croton Harmon School District |
| 2. | Indicate the type of municipality or district holding the vote | School District |
| 3. | Was this a Chapter 414 (Ed. Law §259.1.b)? | N |
| 4. | Dollar amount | \$791,202 |
| 5. | Was the vote successful? | Y |
| 6. | Date the vote was held (mm/dd/yyyy) | 05/21/2013 |

1.44 For the fiscal year that ended in 2014, indicate the *total percentage of the library's local public funding* that was either subject to public vote during the fiscal reporting year, or that came from an appropriation which was approved by public vote 97.63

1.45 Does the reporting library have a contractual agreement with a municipality or district to provide library services to residents of an area not served by a chartered library? Enter Y for Yes, N for No. If yes, please complete one record for *each* contract. If no, go to question 1.46. Y

1. Name of contracting municipality or district Town of Cortlandt

2. Is this a written contractual agreement? Y

3. Population of the geographic area served by this contract 14,600

4. Dollar amount of contract \$12,765

5. Enter the appropriate code for range of services provided (select one): Full

1.46 For the reporting year, has the library experienced any unusual circumstance(s) that affected the statistics reported (e.g., natural disaster, fire, closed for renovations, massive weeding of collection, etc.)? If yes, please annotate explaining the circumstance(s) and the impact on the library using the State note; if no, please go to Part 2, Library Collection. N

2. LIBRARY COLLECTION

Report holdings, additions, and subscriptions as of the end of the fiscal year reported in Part 1. Please click [here](#) to read general instructions before completing this section.

PRINT MATERIALS

Cataloged Books

2.1 Adult Fiction Books 24,066

| | | |
|-----|---|--------|
| 2.2 | Adult Non-fiction Books | 22,565 |
| 2.3 | Total Adult Books (Total questions 2.1 & 2.2) | 46,631 |
| 2.4 | Children's Fiction Books | 15,049 |
| 2.5 | Children's Non-fiction Books | 9,313 |
| 2.6 | Total Children's Books (Total questions 2.4 & 2.5) | 24,362 |
| 2.7 | Total Cataloged Books (Total questions 2.3 & 2.6) | 70,993 |

Other Print Materials

| | | |
|------|---|--------|
| 2.8 | Total Uncataloged Books | 0 |
| 2.9 | Total Print Serials | 1,100 |
| 2.10 | All Other Print Materials | 5 |
| 2.11 | Total Other Print Materials (Total questions 2.8 through 2.10) | 1,105 |
| 2.12 | Total Print Materials (Total questions 2.7 and 2.11) | 72,098 |

ALL OTHER MATERIALS

Electronic Materials

| | | |
|------|---|--------|
| 2.13 | Electronic Books | 59,242 |
| 2.14 | Local Databases | 13 |
| 2.15 | NOVEL _{NY} Databases | 11 |
| 2.16 | Total Databases (Total questions 2.14 and 2.15) | 24 |
| 2.17 | Audio - Downloadable Units | 10,000 |
| 2.18 | Video - Downloadable Units | 23 |
| 2.19 | Other Electronic Materials (Include items that are not included in the above categories, such as e-series; electronic files; collections of digital photographs; and electronic government documents, reference tools, scores and maps.) | 12 |
| 2.20 | Total Electronic Materials (Total questions 2.13, 2.16, 2.17, 2.18 and 2.19) | 69,301 |

Non-Electronic Materials

| | | |
|------|--|---------|
| 2.21 | Audio - Physical Units | 3,776 |
| 2.22 | Video - Physical Units | 4,007 |
| 2.23 | Other Non-Electronic Materials (includes films, slides, etc.) | 155 |
| 2.24 | Total Other Materials Holdings (Total questions 2.21 through 2.23) | 7,938 |
| 2.25 | GRAND TOTAL HOLDINGS (Total questions 2.12, 2.20 and 2.24) | 149,337 |

CURRENT SERIAL SUBSCRIPTIONS

| | | |
|------|---------------------------------------|-----|
| 2.26 | Current Print Serial Subscriptions | 154 |
|------|---------------------------------------|-----|

ADDITIONS TO HOLDINGS - Do not subtract withdrawals or discards.

| | | |
|------|--|--------|
| 2.27 | Cataloged Books | 4,210 |
| 2.28 | All Other Print Materials | 0 |
| 2.29 | Electronic Materials | 18,099 |
| 2.30 | All Other Materials | 377 |
| 2.31 | Total Additions (Total questions 2.27 through 2.30) | 22,686 |

3. LIBRARY PROGRAMS, POLICIES, AND SERVICES

Report all information on questions 3.1 through 3.21 as of the end of the fiscal year reported in Part 1; report information on questions 3.22 through 3.67 for the 2014 calendar year. Please click [here](#) to read general instructions before completing this section.

Please report information on LIBRARY USE as of the end of the fiscal year reported in Part 1.

LIBRARY USE

| | | |
|-----|--|--------|
| 3.1 | Library visits (total annual attendance) | 99,170 |
| 3.2 | Registered resident borrowers | 5,645 |
| 3.3 | Registered non-resident borrowers | 15 |

Please report information on WRITTEN POLICIES as of 12/31/14.

WRITTEN POLICIES (Answer Y for Yes, N for No)

3.4 Does the library have an open meeting policy? Y

3.5 Does the library have a policy protecting the confidentiality of library records? Y

3.6 Does the library have an Internet use policy? Y

3.7 Does the library have a disaster plan? Y

3.8 Does the library have a board-approved conflict of interest policy? Y

3.9 Does the library have a board-approved whistle blower policy? Y

Please report information on ACCESSIBILITY as of 12/31/14.

ACCESSIBILITY (Answer Y for Yes, N for No)

3.10 Does the library provide service to persons who cannot visit the library (homebound persons, persons in nursing homes, persons in jail, etc.)? Y

3.11 Does the library have assistive devices for persons who are deaf and hearing impaired (TTY/TDD)? N

Please report information on **LIBRARY SPONSORED PROGRAMS** as of the end of the fiscal year reported in Part 1.

LIBRARY SPONSORED PROGRAMS

3.12 Adult Program Sessions 48

3.13 Young Adult Program Sessions 11

3.14 Children's Program Sessions 367

3.15 All Other Program Sessions 0

3.16 **Total Number of Program Sessions (Total questions 3.12 through 3.15)** 426

3.17 Adult Program Attendance 2,018

3.18 Young Adult Program Attendance 510

| | |
|--|---------------|
| 3.19 Children's Program Attendance | 8,590 |
| 3.20 All Other Program Attendance | 0 |
| 3.21 Total Program Attendance (Total questions 3.17 through 3.20) | 11,118 |

Please report information on SUMMER READING PROGRAMS for the 2014 calendar year.
SUMMER READING PROGRAM

3.22- Indicate which of the following apply to the summer reading program(s) offered by the library during the summer of 2014 (check all that apply):

- | | |
|--|-----|
| a. Program(s) for children | Yes |
| b. Program(s) for young adults | Yes |
| c. Program(s) for Adults | No |
| d. Summer Reading at New York Libraries name and/or logo used | Yes |
| e. Collaborative Summer Library Program (CSLP Manual, provided through the New York State Library, used) | Yes |
| f. N/A | No |

| | |
|---|----------|
| 3.23 Library outlets offering a summer reading program | 1 |
|---|----------|

| | |
|--|------------|
| 3.24 Children registered for the library's summer reading program | 308 |
|--|------------|

| | |
|--|-----------|
| 3.25 Young adults registered for the library's summer reading program | 27 |
|--|-----------|

| | |
|--|------------|
| 3.26 Adults registered for the library's summer reading program | N/A |
|--|------------|

| | |
|---|------------|
| 3.27 Total number registered for the library's summer reading program (total 3.24 + 3.25 + 3.26) | 335 |
|---|------------|

| | |
|---|-----------|
| 3.28 Children's program sessions - Summer 2014 | 59 |
|---|-----------|

| | |
|--|----------|
| 3.29 Young adult program sessions - Summer 2014 | 6 |
|--|----------|

| | | |
|-------------|--|--------------|
| 3.30 | Adult program sessions - Summer 2014 | N/A |
| 3.31 | Total program sessions - Summer 2014 (total 3.28 + 3.29 + 3.30) | 65 |
| 3.32 | Children's program attendance - Summer 2014 | 2,285 |
| 3.33 | Young adult program attendance - Summer 2014 | 414 |
| 3.34 | Adult program attendance - Summer 2014 | N/A |
| 3.35 | Total program attendance - Summer 2014 (total 3.32 + 3.33 + 3.34) | 2,699 |

COLLABORATORS

| | | |
|-------------|--|----------|
| 3.36 | Public school district(s) and/or BOCES | 0 |
| 3.37 | Non-public school(s) | 0 |
| 3.38 | Childcare center(s) | 2 |
| 3.39 | Summer camp(s) | 1 |
| 3.40 | Municipality/Municipalities | 0 |
| 3.41 | Literacy provider(s) | 0 |
| 3.42 | Other (describe using the State note) | 0 |
| 3.43 | Total Collaborators (total 3.36 through 3.42) | 3 |

Please report information on EARLY LITERACY PROGRAMS for the 2014 calendar year.

EARLY LITERACY PROGRAMS

3.44 Did the library offer early literacy programs? (Enter Y for Yes, N for No) **Y**

3.45 Indicate types of programs offered (check all that apply)

- a.** Focus on birth - school entry **Yes**
- b.** Focus on parents & caregivers **Yes**
- c.** Combined audience **Yes**

| | | |
|----|-----|----|
| d. | N/A | No |
|----|-----|----|

3.46 Number of sessions

| | | |
|----|-------------------------------|-----|
| a. | Focus on birth - school entry | 170 |
|----|-------------------------------|-----|

| | | |
|----|-------------------------------|---|
| b. | Focus on parents & caregivers | 0 |
|----|-------------------------------|---|

| | | |
|----|-------------------|-----|
| c. | Combined audience | 169 |
|----|-------------------|-----|

| | | |
|----|-----|-----|
| d. | N/A | N/A |
|----|-----|-----|

| | | |
|------|-----------------------|------------|
| 3.47 | Total Sessions | 339 |
|------|-----------------------|------------|

3.48 Attendance at sessions

| | | |
|----|-------------------------------|-------|
| a. | Focus on birth - school entry | 4,105 |
|----|-------------------------------|-------|

| | | |
|----|-------------------------------|---|
| b. | Focus on parents & caregivers | 0 |
|----|-------------------------------|---|

| | | |
|----|-------------------|-------|
| c. | Combined audience | 3,561 |
|----|-------------------|-------|

| | | |
|----|-----|-----|
| d. | N/A | N/A |
|----|-----|-----|

| | | |
|------|-------------------------|--------------|
| 3.49 | Total Attendance | 7,666 |
|------|-------------------------|--------------|

3.50 Collaborators (check all that apply):

| | | |
|----|---------------------|----|
| a. | Childcare center(s) | No |
|----|---------------------|----|

| | | |
|----|---|----|
| b. | Public School District(s) and/or BOCES | No |
|----|---|----|

| | | |
|----|----------------------|----|
| c. | Non-Public School(s) | No |
|----|----------------------|----|

| | | |
|----|--------------------------------|----|
| d. | Health care providers/agencies | No |
|----|--------------------------------|----|

| | | |
|----|--|----|
| e. | Other (describe using the State note) | No |
|----|--|----|

| | | |
|----|-----|-----|
| f. | N/A | Yes |
|----|-----|-----|

Please report information on ADULT LITERACY for the 2014 calendar year.

ADULT LITERACY

| | | |
|------|---|----|
| 3.51 | Did the library offer adult literacy programs? | No |
|------|---|----|

| | | |
|------|------------------------|---|
| 3.52 | Total program sessions | 0 |
|------|------------------------|---|

| | | |
|------|--------------------------|---|
| 3.53 | Total program attendance | 0 |
|------|--------------------------|---|

3.54 Collaborators (check all that apply)

| | | |
|----|---|----|
| a. | Literacy NY (Literacy Volunteers of America) | No |
|----|---|----|

- | | | |
|-----------|---|------------|
| b. | Public School District(s) and/or BOCES | No |
| c. | Non-Public Schools | No |
| d. | Other (see instructions and describe using State Note) | No |
| e. | N/A | Yes |

Please report information on PROGRAMS FOR ENGLISH SPEAKERS OF OTHER LANGUAGES (ESOL) for the 2014 calendar year.

PROGRAMS FOR ENGLISH SPEAKERS OF OTHER LANGUAGES (ESOL)

3.55 Did the library offer programs for English Speakers of Other Languages (ESOL)? (Enter Y for Yes, N for No)

3.56 Children's program sessions 1

3.57 Young adult program sessions 0

3.58 Adult program sessions 0

**3.59 Total program sessions (total
3.56 + 3.57 + 3.58) 1**

**3.60 Children's program
attendance 161**

**3.61 Young adult program
attendance 0**

3.62 Adult program attendance 0

**3.63 Total program attendance 161
(total 3.60 + 3.61 + 3.62)**

3.64 Collaborators (check all that apply):

- | | | |
|-----------|---|------------|
| a. | Literacy NY (Literacy Volunteers of America) | No |
| b. | Public School District(s) and/or BOCES | No |
| c. | Non-Public School(s) | No |
| d. | Other (describe using the State note) | No |
| e. | N/A | Yes |

Please report information on DIGITAL LITERACY for the 2014 calendar year.

DIGITAL LITERACY

3.65 Did the library offer digital literacy programs? N

3.66 Total program sessions 0

3.67 Total program attendance 0

4. LIBRARY TRANSACTIONS

Report all transactions as of the end of the fiscal year reported in Part 1. (Please note: Internal Library usage is not considered part of circulation)

CATALOGED BOOK CIRCULATION

4.1 Adult Fiction Books 31,811

4.2 Adult Non-fiction Books 21,601

4.3 **Total Adult Books (Total questions 4.1 & 4.2)** 53,412

4.4 Children's Fiction Books 35,748

4.5 Children's Non-fiction Books 9,005

4.6 **Total Children's Books (Total questions 4.4 & 4.5)** 44,753

4.7 **Total Cataloged Book Circulation (Total question 4.3 & 4.6)** 98,165

CIRCULATION OF OTHER MATERIALS

4.8 Circulation of Adult Other Materials 32,982

4.9 Circulation of Children's Other Materials 8,856

4.10 Circulation of Electronic Materials 6,717

4.11 **Total Circulation of Other Materials (Total questions 4.8, 4.9 & 4.10)** 48,555

4.12 **Grand Total Circulation Transactions (Total questions 4.7 & 4.11)** 146,720

4.13 Grand Total Circulation of Children's Materials (Total questions 4.6 & 4.9) 53,609

REFERENCE TRANSACTIONS

4.14 Total Reference Transactions 14,300

4.15 Does the library offer virtual reference? Y

INTERLIBRARY LOAN - MATERIALS RECEIVED (BORROWED)

4.16 TOTAL MATERIALS RECEIVED 26,713

INTERLIBRARY LOAN - MATERIALS PROVIDED (LOANED)

4.17 TOTAL MATERIALS PROVIDED 27,777

5. TECHNOLOGY AND TELECOMMUNICATIONS

Report all information as of December 31, 2014.

SYSTEMS AND SERVICES

5.1 Automated circulation system? Y

5.2 Online public access catalog (OPAC)? Y

5.3 Electronic access to the OPAC from outside the library? Y

5.4 Annual number of visits to the library's web site 54,285

5.5 Does the library use Internet filtering software on any computer? N

5.6 Number of uses (sessions) of public Internet computers per year 4,650

5.7 Name of the person responsible for the library's Information Technology (IT) services Jesse G. Bourdon

5.8 IT contact's telephone number (914) 862-1024 (enter 10 digits only and hit the Tab key)

5.9 IT contact's email address jbourdon@wls,mail.org

6. STAFF INFORMATION

Note: Report figures as of the last day of the fiscal year reported in Part 1. Include the FTE for all positions funded in the library's budget whether those positions are filled or not . This report requires conversion of part-time hours to full-time equivalents (FTE). To compute the FTE of employees in any category, take the total number of hours worked per week for all budgeted positions in that category and divide that total by the number of hours per week the library considers to be full-time. Report the FTE to two decimal places.

FTE (FULL-TIME EQUIVALENT CALCULATION)

6.1 The number of hours per workweek used to compute FTE for all paid library personnel in this section. 35

BUDGETED POSITIONS IN FULL-TIME EQUIVALENTS

6.2 Library Director (certified) 1

6.3 Vacant Library Director (certified) 0

6.4 Librarian (certified) 2.3

6.5 Vacant Librarian (certified) 0

6.6 Library Manager (not certified) 0

6.7 Vacant Library Manager (not certified) 0

6.8 Library Specialist/Paraprofessional (not certified) 2.2

6.9 Vacant Library Specialist/Paraprofessional (not certified) 0

6.10 Other Staff 8

6.11 Vacant Other Staff 0

6.12 TOTAL PAID STAFF (Total questions 6.2, 6.4, 6.6, 6.8 & 6.10) 13.50

6.13 VACANT TOTAL PAID STAFF (Total questions 6.3, 6.5, 6.7, 6.9 & 6.11) 0.00

SALARY INFORMATION

6.14 FTE - Entry Level Librarian (certified) 0

| | | |
|-------------|---|-----------------|
| 6.15 | Salary - Entry Level Librarian (certified) | \$0 |
| 6.16 | FTE - Library Director (certified) | 1 |
| 6.17 | Salary - Library Director (certified) | \$75,000 |
| 6.18 | FTE - Library Manager (not certified) | 0 |
| 6.19 | Salary - Library Manager (not certified) | \$0 |

7. MINIMUM PUBLIC LIBRARY STANDARDS

Report all information as of December 31, 2014. Please click [here](#) to read general instructions before completing this section.

| | | |
|------------|---|----------|
| 7.1 | 1. Is governed by board-approved written bylaws which outline the responsibilities and procedures of the library board of trustees. | Y |
| 7.2 | 2. Has a board-approved written long range plan of service. | Y |
| 7.3 | 3. Presents a board-approved annual report to the community on the library's progress in meeting its goals and objectives. | Y |
| 7.4 | 4. Has board-approved written policies for the operation of the library. | Y |
| 7.5 | 5. Presents annually to appropriate funding agencies a written board-approved budget which would enable the library to meet or exceed these standards and to carry out its long-range plan of service. | Y |
| 7.6 | 6. Periodically evaluates the effectiveness of the library's collection and services in meeting community needs. | Y |
| 7.7 | 7. Is open the minimum standard number of public service hours for population served. (see instructions) | Y |

8. Maintains a facility to meet community needs, including adequate:

| | | |
|------|---------------------------------|---|
| 7.8 | 8a. space | Y |
| 7.9 | 8b. lighting | Y |
| 7.10 | 8c. shelving | Y |
| 7.11 | 8d. seating | Y |
| 7.12 | 8e. restroom (see instructions) | Y |

9. Provides equipment and connections to meet community needs and provide access to other library catalogs and other electronic information, including but not limited to the following:

| | | |
|------|--|---|
| 7.13 | 9a. telephone | Y |
| 7.14 | 9b. photocopier (see instructions) | Y |
| 7.15 | 9c. microcomputer or terminal | Y |
| 7.16 | 9d. printer | Y |
| 7.17 | 9e. Fax capability (see instructions) | Y |
| 7.18 | 10. Distributes board-approved printed information listing the library's hours open, borrowing rules, services, location and phone number. | Y |
| 7.19 | 11. Employs a paid director in accordance with the provisions of Commissioner's Regulation 90.8. | Y |

8. PUBLIC SERVICE INFORMATION

Report all information as of the end of the fiscal year reported in Part 1. Please click [here](#) to read general instructions before completing this section.

PUBLIC SERVICE OUTLETS - Libraries reporting main libraries, branches and bookmobiles should complete Service Outlets Information in Part 9.

| | | |
|-----|---|----------|
| 8.1 | Main Library | 1 |
| 8.2 | Branches | 0 |
| 8.3 | Bookmobiles | 0 |
| 8.4 | Other Outlets | 0 |
| 8.5 | TOTAL PUBLIC SERVICE OUTLETS (Total questions 8.1 - 8.4) | 1 |

PUBLIC SERVICE HOURS - Report hours to two decimal places.

8.6 Minimum Weekly Total Hours 53

- Main Library

8.7 Minimum Weekly Total Hours 0

- Branch Libraries

8.8 Minimum Weekly Total Hours 0

- Bookmobiles

8.9 Minimum Weekly Total Hours 53.00

**- Total Hours Open (Total questions
8.6 - 8.8)**

**8.10 Annual Total Hours - Main 2,876
Library**

**8.11 Annual Total Hours - Branch 0
Libraries**

**8.12 Annual Total Hours - 0
Bookmobiles**

**8.13 Annual Hours Open - Total 2,876.00
Hours Open (Total questions 8.10
through 8.12)**

9. SERVICE OUTLET INFORMATION

NOTE: Libraries reporting Public Service Outlets in questions 8.1, 8.2 and 8.3 of Part 8 are required to complete this part of the Annual Report. Use this section to enter outlet information on main libraries, branches or bookmobiles. Complete one record for *each* main library, branch or bookmobile.

| | |
|---|----------------------------------|
| 1. Outlet Name | Croton Free Library |
| 2. Outlet Name Status | 00 (for no change) |
| 3. Street Address | 171 Cleveland Drive |
| 4. Outlet Street Address Status | 00 (for no change) |
| 5. City | Croton-on-Hudson |
| 6. Zip Code | 10520 |
| 7. Phone (enter 10 digits only) | (914) 271-6612 |
| 8. Fax Number (enter 10 digits only) | (914) 271-0931 |
| 9. E-mail Address | ycech@wlsmail.org |
| 10. Outlet URL | www.crotonfreelibrary.org |

11. County Westchester
12. School District Croton-Harmon
13. Library System Westchester Library System
14. Outlet Type Code (select one): CE
15. Public Service Hours Per Year for This Outlet 2,876
16. Number of Weeks This Outlet is Open 52
17. Does this outlet have meeting space available for public use (non-library sponsored programs, meetings and/or events)? Y
18. Is the meeting space available for public use even when the outlet is closed? Y
19. Total number of non-library sponsored programs, meetings and/or events at this outlet 92
20. Enter the appropriate outlet code (select one): LO
21. Who owns this outlet building? Library Board
22. Who owns the land on which this outlet is built? Library Board
23. Indicate the year this outlet was initially constructed 1965
24. Indicate the year this outlet underwent a major renovation costing \$25,000 or more 2014
25. Square footage of the outlet 12,500
26. Total number of Internet terminals at this outlet used by the general public 6
27. Type of connection on the outlet's public Internet computers Fiber
28. Maximum download speed of connection on the outlet's public Internet computers 7 Greater than or equal to 10 mbps and less than 15 mbps

| | |
|---|--|
| 29. Maximum <u>upload</u> speed of connection on the outlet's public Internet computers | 7 Greater than or equal to 10 mbps and less than 15 mbps |
| 30. Internet Provider | Cablevision/Optimum |
| 31. WiFi Access | No restrictions to access |
| 32. Number of wireless sessions provided by the library wireless service per year | 7,267 |
| 33. Does the outlet have interactive videoconferencing capability for public use? | N |
| 34. Does the outlet have a building entrance that is physically accessible to a person in a wheelchair? | Y |
| 35. Is every public part of the outlet accessible to a person in a wheelchair? | Y |
| 36. <i>LIBID</i> | 8800661650 |
| 37. <i>FSCSID</i> | NY0732 |
| 38. <i>Number of Bookmobiles in the Bookmobile Outlet Record</i> | 0 |
| 39. <i>Outlet Structure Status</i> | 00 (for no change from previous year) |

10. OFFICERS AND TRUSTEES

Report information about trustee meetings as of December 31, 2014. All public and association libraries are required by Education Law to hold at least four meetings a year.

BOARD MEETINGS

| | |
|--|---------|
| 10.1 Total number of board meetings held during calendar year (January 1, 2014 to December 31, 2014) | 10 |
| 10.2 Number of voting library board positions stated in the library's charter. | 9 |
| 10.3 Number of current <u>voting</u> positions on library board. | 9 |
| 10.4 Trustee term length | 5 years |

BOARD MEMBER SELECTION

10.5 Enter Board Member Selection Code (select one):

EA - board members are elected by the library association membership

List Officers and Board Members as of March 1, 2015. Complete one record for each board member. There must be a record for each voting position, whether filled or vacant. Do not include non-voting positions.

BOARD PRESIDENT

10.6 Title (drop-down): Mr., Mrs., Ms., Miss, Dr., The Honorable, The Reverend, Other (specify using the State note), or Vacant

10.7 First Name Anna
10.8 Last Name Reisner
10.9 Mailing Address 8 Observatory Drive
10.10 City Croton-on-Hudson
10.11 Zip Code (5 digits only) 10520
10.12 Phone (enter 10 digits only) (914) 271-9011
10.13 E-mail Address anna.m.reisner@gmail.com
10.14 Term Begins - Month May
10.15 Term Begins - Year (yyyy) 2010
10.16 Term Expires - Month April
10.17 Term Expires - Year (yyyy) 2015
10.18 The date the Oath of Office was taken (mm/dd/yyyy) N/A
10.19 The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy) N/A
10.20 Is this a brand new trustee? N

10.6 Title (drop-down): Mr., Mrs., Ms., Miss, Dr., The Honorable, The Reverend, Other (specify using the State note), or Vacant

10.7 First Name Melanie
10.8 Last Name Dodson
10.9 Mailing Address 45 Lounsbury Road

| | | |
|--------------|---|-------------------------------|
| 10.10 | City | Croton-on-Hudson |
| 10.11 | Zip Code (5 digits only) | 10520 |
| 10.12 | Phone (enter 10 digits only) | (914) 271-4185 |
| 10.13 | E-mail Address | madodson@optonline.net |
| 10.14 | Term Begins - Month | May |
| 10.15 | Term Begins - Year (yyyy) | 2011 |
| 10.16 | Term Expires - Month | April |
| 10.17 | Term Expires - Year (yyyy) | 2016 |
| 10.18 | The date the Oath of Office was taken (mm/dd/yyyy) | N/A |
| 10.19 | The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy) | N/A |
| 10.20 | Is this a brand new trustee? | N |
| 10.6 | Title (drop-down): Mr., Mrs., Ms., Miss, Dr., The Honorable, The Reverend, Other (specify using the State note), or Vacant | Ms. |
| 10.7 | First Name | Leslie |
| 10.8 | Last Name | Ellis |
| 10.9 | Mailing Address | 39 Sunset Drive |
| 10.10 | City | Croton-on-Hudson |
| 10.11 | Zip Code (5 digits only) | 10520 |
| 10.12 | Phone (enter 10 digits only) | (914) 271-6869 |
| 10.13 | E-mail Address | leslie.ellis@esc.edu |
| 10.14 | Term Begins - Month | May |
| 10.15 | Term Begins - Year (yyyy) | 2014 |
| 10.16 | Term Expires - Month | April |
| 10.17 | Term Expires - Year (yyyy) | 2019 |
| 10.18 | The date the Oath of Office was taken (mm/dd/yyyy) | N/A |

| | | |
|-------|--|----------------------------|
| 10.19 | The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy) | N/A |
| 10.20 | Is this a brand new trustee? | Y |
| 10.6 | Title (drop-down): Mr., Mrs., Ms., Miss, Dr., The Honorable, The Reverend, Other (specify using the State note), or Vacant | Ms. |
| 10.7 | First Name | Michelle |
| 10.8 | Last Name | Minoff |
| 10.9 | Mailing Address | N/A |
| 10.10 | City | Croton-on-Hudson |
| 10.11 | Zip Code (5 digits only) | 10520 |
| 10.12 | Phone (enter 10 digits only) | (914) 862-0674 |
| 10.13 | E-mail Address | michelleminoff@hotmail.com |
| 10.14 | Term Begins - Month | September |
| 10.15 | Term Begins - Year (yyyy) | 2013 |
| 10.16 | Term Expires - Month | August |
| 10.17 | Term Expires - Year (yyyy) | 2018 |
| 10.18 | The date the Oath of Office was taken (mm/dd/yyyy) | N/A |
| 10.19 | The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy) | N/A |
| 10.20 | Is this a brand new trustee? | N |
| 10.6 | Title (drop-down): Mr., Mrs., Ms., Miss, Dr., The Honorable, The Reverend, Other (specify using the State note), or Vacant | Ms. |
| 10.7 | First Name | Debra |
| 10.8 | Last Name | Schor |
| 10.9 | Mailing Address | 4 Red Maple Ridge |
| 10.10 | City | Croton-on-Hudson |
| 10.11 | Zip Code (5 digits only) | 10520 |

| | | |
|--------------|---|----------------------------------|
| 10.12 | Phone (enter 10 digits only) | (914) 827-3672 |
| 10.13 | E-mail Address | debra.schor.cfl@gmail.com |
| 10.14 | Term Begins - Month | September |
| 10.15 | Term Begins - Year (yyyy) | 2014 |
| 10.16 | Term Expires - Month | August |
| 10.17 | Term Expires - Year (yyyy) | 2019 |
| 10.18 | The date the Oath of Office was taken (mm/dd/yyyy) | N/A |
| 10.19 | The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy) | N/A |
| 10.20 | Is this a brand new trustee? | Y |

| | | |
|------------|---|----------------------------|
| 1. | Title of Board Member (select one): | Ms. |
| 2. | First Name of Board Member | Janine |
| 3. | Last Name of Board Member | St. Germain |
| 4. | Mailing Address | 16 Olcott Avenue |
| 5. | City | Croton-on-Hudson |
| 6. | Zip Code (5 digits only) | 10520 |
| 7. | E-mail address | janinestg@gmail.com |
| 8. | Office Held or Trustee | Trustee |
| 9. | Term Begins - Month | May |
| 10. | Term Begins - Year (year) | 2010 |
| 11. | Term Expires | April |
| 12. | Term Expires - Year (yyyy) | 2015 |
| 13. | The date the Oath of Office (mm/dd/yyyy) was taken | N/A |
| 14. | The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy) | N/A |
| 15. | Is this a brand new trustee? | N |

1. Title of Board Member (select one): Mr.
2. First Name of Board Member Barry
3. Last Name of Board Member Feinberg
4. Mailing Address 45 Truesdale Drive
5. City Croton-on-Hudson
6. Zip Code (5 digits only) 10520
7. E-mail address bmfein@aol.com
8. Office Held or Trustee Trustee
9. Term Begins - Month September
10. Term Begins - Year (year) 2013
11. Term Expires August
12. Term Expires - Year (yyyy) 2018
13. The date the Oath of Office (mm/dd/yyyy) was taken N/A
14. The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy) N/A
15. Is this a brand new trustee? N

1. Title of Board Member (select one): Dr.
2. First Name of Board Member Kelly
3. Last Name of Board Member Thomann
4. Mailing Address 2 Ackerman Drive
5. City Croton-on-Hudson
6. Zip Code (5 digits only) 10520
7. E-mail address Kelly.Thomann@va.gov
8. Office Held or Trustee Trustee
9. Term Begins - Month May
10. Term Begins - Year (year) 2012
11. Term Expires April
12. Term Expires - Year (yyyy) 2017

- | | | |
|-----|--|-----|
| 13. | The date the Oath of Office (mm/dd/yyyy) was taken | N/A |
| 14. | The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy) | N/A |
| 15. | Is this a brand new trustee? | N |
-
- | | | |
|-----|--|-------------------|
| 1. | Title of Board Member (select one): | Mr. |
| 2. | First Name of Board Member | Howard |
| 3. | Last Name of Board Member | Meyers |
| 4. | Mailing Address | 10 Georgia Lane |
| 5. | City | Croton-on-Hudson |
| 6. | Zip Code (5 digits only) | 10520 |
| 7. | E-mail address | howiemyers@me.com |
| 8. | Office Held or Trustee | Treasurer |
| 9. | Term Begins - Month | May |
| 10. | Term Begins - Year (year) | 2013 |
| 11. | Term Expires | April |
| 12. | Term Expires - Year (yyyy) | 2018 |
| 13. | The date the Oath of Office (mm/dd/yyyy) was taken | N/A |
| 14. | The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy) | N/A |
| 15. | Is this a brand new trustee? | N |

11. OPERATING FUNDS RECEIPTS

Report financial data based on the fiscal reporting year reported in Part 1. **ROUND TO THE NEAREST DOLLAR.** Please click [here](#) to read general instructions before completing this section.

LOCAL PUBLIC FUNDS

Specify by name the municipalities or districts which are the source of funds.

- | | | |
|------|---|---|
| 11.1 | Does the library receive any local public funds? If yes, complete one record for each funding source; if no, go to question 11.3. | Y |
|------|---|---|

- | | | |
|----|---|-------------------|
| 1. | Source of Funds | Town |
| 2. | Name of funding County, Municipality or District | Town of Cortlandt |
| 3. | Amount | \$12,765 |
| 4. | Subject to public vote held in reporting year or in a previous reporting year(s). | Y |
| 5. | Written Contractual Agreement | Y |

- | | | |
|----|---|-------------------------------|
| 1. | Source of Funds | School District |
| 2. | Name of funding County, Municipality or District | Croton Harmon School District |
| 3. | Amount | \$797,681 |
| 4. | Subject to public vote held in reporting year or in a previous reporting year(s). | Y |
| 5. | Written Contractual Agreement | Y |

| | | |
|------|---------------------------------|-----------|
| 11.2 | TOTAL LOCAL PUBLIC FUNDS | \$810,446 |
|------|---------------------------------|-----------|

SYSTEM CASH GRANTS TO MEMBER LIBRARY

| | | |
|------|--------------------------------------|---------|
| 11.3 | Local Library Services Aid (LLSA) | \$2,481 |
|------|--------------------------------------|---------|

| | | |
|------|--|-----|
| 11.4 | Central Library Aid (CLDA and/or CBA) | \$0 |
|------|--|-----|

| | | |
|------|--|-----|
| 11.5 | Additional State Aid received from the System | \$0 |
|------|--|-----|

| | | |
|------|---|-----|
| 11.6 | Federal Aid received from the System | \$0 |
|------|---|-----|

| | | |
|------|-------------------|-----|
| 11.7 | Other Cash Grants | \$0 |
|------|-------------------|-----|

| | | |
|------|---|---------|
| 11.8 | TOTAL SYSTEM CASH GRANTS (Add Questions 11.3, 11.4, 11.5, 11.6 and 11.7) | \$2,481 |
|------|---|---------|

OTHER STATE AID

11.9 State Aid other than LLSA, \$0
Central Library Aid (CLDA and/or
CBA), or other State Aid reported as
system cash grants

FEDERAL AID FOR LIBRARY OPERATION

11.10 LSTA \$0

11.11 Other Federal Aid \$0

11.12 TOTAL FEDERAL AID (Add \$0
Questions 11.10 and 11.11)

11.13 CONTRACTS WITH \$0
PUBLIC LIBRARIES AND/OR
PUBLIC LIBRARY SYSTEMS IN
NEW YORK STATE

OTHER RECEIPTS

11.14 Gifts and Endowments \$6,186

11.15 Fund Raising \$33,042

11.16 Income from Investments \$54,265

11.17 Library Charges \$20,735

11.18 Other \$5,433

11.19 TOTAL OTHER RECEIPTS \$119,661
(Add Questions 11.14, 11.15, 11.16,
11.17 and 11.18)

11.20 TOTAL OPERATING FUND \$932,588
RECEIPTS (Add Questions 11.2,
11.8, 11.9, 11.12, 11.13 and 11.19)

11.21 BUDGET LOANS \$0

TRANSFERS

11.22 From Capital Fund (Same as \$0
Question 14.8)

11.23 From Other Funds \$0

11.24 TOTAL TRANSFERS (Add \$0
Questions 11.22 and 11.23)

11.25 BALANCE IN OPERATING \$706,386
FUND - Beginning Balance for Fiscal
Year Ending 2014 (Same as Question
12.39 of previous year if fiscal year
has not changed)

11.26 GRAND TOTAL RECEIPTS, \$1,638,974
BUDGET LOANS, TRANSFERS
AND BALANCE (Add Questions
11.20, 11.21, 11.24 and 11.25; Same as
Question 12.41)

12. OPERATING FUND DISBURSEMENTS

STAFF EXPENDITURES

Salaries & Wages Paid from Library Funds

Please click [here](#) to read general instructions before completing this section.

12.1 Certified Librarians \$206,685

12.2 Other Staff \$270,519

12.3 Total Salaries & Wages \$477,204
Expenditures (Add Questions 12.1
and 12.2)

12.4 Employee Benefits \$92,656
Expenditures

12.5 Total Staff Expenditures (Add \$569,860
Questions 12.3 and 12.4)

COLLECTION EXPENDITURES

12.6 Print Materials Expenditures \$58,082

12.7 Electronic Materials \$1,770
Expenditures

12.8 Other Materials Expenditures \$13,156

12.9 Total Collection Expenditures \$73,008
(Add Questions 12.6, 12.7 and 12.8)

CAPITAL EXPENDITURES FROM OPERATING FUNDS

12.10 From Local Public Funds \$5,770
(71PF)

12.11 From Other Funds (71OF) \$0

12.12 Total Capital Expenditures \$5,770
(Add Questions 12.10 and 12.11)

OPERATION AND MAINTENANCE OF BUILDINGS

Repairs to Building & Building Equipment

| | |
|---|------------------|
| 12.13 From Local Public Funds (72PF) | \$3,955 |
| 12.14 From Other Funds (72OF) | \$0 |
| 12.15 Total Repairs (Add Questions 12.13 and 12.14) | \$3,955 |
| 12.16 Other Disbursements for Operation & Maintenance of Buildings | \$100,162 |
| 12.17 Total Operation & Maintenance of Buildings (Add Questions 12.15 and 12.16) | \$104,117 |

MISCELLANEOUS EXPENSES

| | |
|--|-----------------|
| 12.18 Office and Library Supplies | \$14,365 |
| 12.19 Telecommunications | \$2,776 |
| 12.20 Binding Expenses | \$0 |
| 12.21 Postage and Freight | \$1,491 |
| 12.22 Professional & Consultant Fees | \$13,031 |
| 12.23 Equipment | \$0 |
| 12.24 Other Miscellaneous | \$27,717 |
| 12.25 Total Miscellaneous Expenses (Add Questions 12.18, 12.19, 12.20, 12.21, 12.22, 12.23 and 12.24) | \$59,380 |

| | |
|--|-----------------|
| 12.26 CONTRACTS WITH PUBLIC LIBRARIES AND/OR PUBLIC LIBRARY SYSTEMS IN NEW YORK STATE | \$44,871 |
|--|-----------------|

DEBT SERVICE

Capital Purposes Loans (Principal and Interest)

| | |
|---|------------|
| 12.27 From Local Public Funds (73PF) | \$0 |
| 12.28 From Other Funds (73OF) | \$0 |

12.29 Total (Add Questions 12.27 and 12.28) \$0

12.30 Budget Loans (Principal and Interest) \$0

12.31 Short-Term Loans \$0

12.32 Total Debt Service (Add Questions 12.29, 12.30 and 12.31) \$0

12.33 TOTAL OPERATING FUND DISBURSEMENTS (Add Questions 12.5, 12.9, 12.12, 12.17, 12.25, 12.26 and 12.32) \$857,006

TRANSFERS

Transfers to Capital Fund

12.34 From Local Public Funds (76PF) \$0

12.35 From Other Funds (76OF) \$0

12.36 Total Transfers to Capital Fund (Add Questions 12.34 and 12.35; same as Question 13.8) \$0

12.37 Transfer to Other Funds \$0

12.38 TOTAL TRANSFERS (Add Questions 12.36 and 12.37) \$0

12.39 TOTAL DISBURSEMENTS AND TRANSFERS (Add Questions 12.33 and 12.38) \$857,006

12.40 BALANCE IN OPERATING FUND - Ending Balance for the Fiscal Year Ending 2014 \$781,968

12.41 GRAND TOTAL DISBURSEMENTS, TRANSFERS & BALANCE (Add Questions 12.39 and 12.40; same as Question 11.26) \$1,638,974

ASSURANCE

12.42 The Library operated in accordance with all provisions of Education Law and the Regulations of the Commissioner, and assures that the "Annual Report" was reviewed and accepted by the Library Board on (date - mm/dd/yyyy). 3/9/2015

FISCAL AUDIT

12.43 Last audit performed (mm/dd/yyyy) 7/1/2014

12.44 Time period covered by this audit (mm/dd/yyyy) - (mm/dd/yyyy) 7/1/2013-6/30/2014

12.45 Indicate type of audit (select one): Private Accounting Firm

CAPITAL FUND

12.46 Does the library have a Capital Fund? Enter Y for Yes, N for No. If No, stop here. If Yes, complete the Capital Fund Report. Y

13. CAPITAL FUND RECEIPTS

Report financial data based on the fiscal year reported in Part 1. *ROUND TO THE NEAREST DOLLAR*. Please click [here](#) to read general instructions before completing this section.

REVENUES FROM LOCAL SOURCES

13.1 Revenues from Local Government Sources \$0

13.2 All Other Revenues from Local Sources \$10,500

13.3 **Total Revenues from Local Sources (Add Questions 13.1 and 13.2)** \$10,500

STATE AID FOR CAPITAL PROJECTS

13.4 State Aid Received for Construction \$5,658

13.5 Other State Aid \$0

13.6 **Total State Aid (Add Questions 13.4 and 13.5)** \$5,658

FEDERAL AID FOR CAPITAL PROJECTS

13.7 TOTAL FEDERAL AID \$0

INTERFUND REVENUE

13.8 Transfer from Operating Fund (Same as Question 12.36) \$0

13.9 TOTAL REVENUES (Add Questions 13.3, 13.6, 13.7 and 13.8) \$16,158

13.10 NON-REVENUE RECEIPTS \$0

13.11 TOTAL CASH RECEIPTS (Add Questions 13.9 and 13.10) \$16,158

13.12 BALANCE IN CAPITAL FUND - Beginning Balance for Fiscal Year Ending 2014 (Same as Question 14.11 of previous year, if fiscal year has not changed) \$100,129

13.13 TOTAL CASH RECEIPTS AND BALANCE (Add Questions 13.11 and 13.12; same as Question 14.12) \$116,287

14. CAPITAL FUND DISBURSEMENTS

PROJECT EXPENDITURES

Please click [here](#) to read general instructions before completing this section.

14.1 Construction \$78,815

14.2 Incidental Construction \$18,313

Other Disbursements

14.3 Purchase of Buildings \$0

14.4 Interest \$0

14.5 Collection Expenditures \$0

14.6 Total Other Disbursements (Add Questions 14.3, 14.4 and 14.5) \$0

14.7 TOTAL PROJECT EXPENDITURES (Add Questions 14.1, 14.2 and 14.6) \$97,128

| | |
|---|------------------|
| 14.8 TRANSFER TO OPERATING FUND (Same as Question 11.22) | \$0 |
| 14.9 NON-PROJECT EXPENDITURES | \$0 |
| 14.10 TOTAL CASH DISBURSEMENTS AND TRANSFERS (Add Questions 14.7, 14.8 and 14.9) | \$97,128 |
| 14.11 BALANCE IN CAPITAL FUND - Ending Balance for the Fiscal Year Ending 2014 | \$19,159 |
| 14.12 TOTAL CASH DISBURSEMENTS AND BALANCE (Add Questions 14.10 and 14.11; same as Question 13.13) | \$116,287 |

15. CENTRAL LIBRARIES

**PART 15 EXISTS FOR THE CENTRAL/CO-CENTRAL LIBRARIES ONLY. PLEASE
PROCEED TO SECTION 16. FEDERAL TOTALS AND CONTINUE ON WITH YOUR
SURVEY**

16. FEDERAL TOTALS

All questions in Part 16 are calculated, locked fields.

Note: See instructions for definitions and calculations of each of these Federal Totals.

| | |
|---|------------------|
| 16.1 Total ALA-MLS | 2.89 |
| 16.2 Total Librarians | 4.82 |
| 16.3 All Other Paid Staff | 7.00 |
| 16.4 Total Paid Employees | 11.82 |
| 16.5 State Government Revenue | \$2,481 |
| 16.6 Federal Government Revenue | \$0 |
| 16.7 Other Operating Revenue | \$119,661 |
| 16.8 Total Operating Revenue | \$932,588 |
| 16.9 Other Operating Expenditures | \$208,368 |
| 16.10 Total Operating Expenditures | \$851,236 |
| 16.11 Total Capital Expenditures | \$102,898 |
| 16.12 Print Materials | 72,093 |

| | | |
|--------------|--|-----------------|
| 16.13 | Total Registered Borrowers | 5,660 |
| 16.14 | Other Capital Revenue and Receipts | \$10,500 |
| 16.15 | Total Number of Internet Terminals Used by the General Public | 6 |

17. FOR NEW YORK STATE LIBRARY USE ONLY

| | | |
|-------------|--|-------------------|
| 17.1 | <i>LIB ID</i> | 8800661650 |
| 17.2 | <i>Interlibrary Relationship Code</i> | ME |
| 17.3 | <i>Legal Basis Code</i> | NP |
| 17.4 | <i>Administrative Structure Code</i> | SO |
| 17.5 | <i>FSCS Public Library Definition</i> | Y |
| 17.6 | <i>Geographic Code</i> | SD1 |
| 17.7 | <i>FSCS ID</i> | NY0732 |

SUGGESTED IMPROVEMENTS

| | |
|--|-----------------------------------|
| Library Name: | CROTON FREE LIBRARY |
| Library System: | Westchester Library System |
| Name of Person Completing Form: | Yvonne A. Cech |
| Phone Number: | (914) 271-6612 |

Please share with us your suggestions for improving the *Annual Report*. When providing feedback, if applicable please indicate the question number each comment/suggestion refers to. Thank you!

Please provide a template in the beginning of the year so we do not have to go back through a year worth of data and try to extract numbers. As soon as this annual report is completed, we should be able to access the template for the next annual report so that we can input data as we go along throughout the year. Having the portal only open 2 or 3 weeks ahead of the due date is an unnecessarily short deadline for this type of information.